# BOARD OF EDUCATION MEETING AGENDA 

Access to all Board of Education Agendas and additional information can be found at: www.srvusd.net/About-Us/Board-of-Education/Agendas-and-Minutes

June 13, 2023
District Boardrooms A \& B

5:00 p.m. CLOSED SESSION

Rachel Hurd, President
Laura Bratt, Vice President
Shelley Clark, Clerk

6:00 p.m. OPEN SESSION

Susanna Ordway, Member Jesse vanZee, Member
Anya Ayyappan, Student Board Member

Welcome to the San Ramon Valley Unified School District Board of Education meeting. Your interest in our schools is greatly appreciated.

The Board Members value input from the community. Members of the public can address the Board at meetings regarding items that are not on the agenda during the agenda item Public Comment for Non-Agendized Items. Items that are on the agenda can be addressed when that item is introduced by the Board President.

In order to ensure that the Board has adequate time to hear from the public while balancing the need to conduct its agendized work, public comment will be handled in the following way:

- A time limit of three (3) minutes per speaker has been established and will be enforced. The Board reserves the right to decrease the amount of time allotted per speaker. All speakers will be allotted an equal amount of time.
- Comments for special meetings and workshops will be limited to the agenda item only.


## Public Comment for both Agendized and Non-Agendized Items:

- Anyone who wishes to address the board must submit a Speaker Card to Cindy Fischer
- The Board President will call each speaker to the speaker's table during the appropriate agenda item.
- Please note that, by law, the Board cannot take action or engage in dialogue on items not on the agenda.


## For Items Not on the Agenda:

- The Board may limit the total time for public input on each item to 30 minutes. However, in exceptional circumstances when necessary to ensure full opportunity for public input, the Board President, with Board consent, may adjust the amount of time allowed for public input and/or the time allotted for each speaker. Any such adjustment shall be done equitably so as to allow a diversity of viewpoints.
- We strongly encourage speakers who wish to speak about the same topic to designate one or two individuals to speak on behalf of the entire group. The president may also ask members of the public with the same viewpoint to select a few individuals to address the Board on behalf of that viewpoint.
- If there are any people who share a unified view of a topic, they may raise their hand or stand while the designated speakers are addressing the Board so that the Board Members are aware of the level of support.

By law, board members can only discuss items that appear on the agenda. For this reason, board members do not engage in dialogue with individuals speaking during the non-agenda public comment section of the meeting. For individuals who wish to speak with board members in-depth about an issue, contacting board members on an individual basis is recommended, although individual board members have no legal authority to make decisions without consideration by the whole board.

## Electronic Submission of Public Comment:

1. Email your comments to publiccomments@srvusd.net. Emails will be automatically forwarded to each Board Member and will be entered into the official minutes.
a. Public comments received from the time the agenda is posted through the end of the open session portion of the meeting, will be included in the minutes.
b. Public comments received 4 hours or less prior to the start of open session will be included in the minutes, but may not be read by all Board Members prior to the meeting.
c. No email attachments will be accepted with electronically submitted public comments.
d. Email addresses will not be included in the public record in order to protect the privacy of commenters.

Closed Session: Closed session meetings are not open to the public. By law, matters dealing with students and district employees are reserved for closed session to provide confidentiality. Other closed session topics can include litigation, property negotiations, and collective bargaining issues with employee associations. Members of the public are given the opportunity to speak regarding closed session items prior to the closed session.

Action items are considered and voted on individually by the board. Consent items are considered routine in nature and are approved by combining them into a single vote. A member of the Board of Education may request that a consent item be removed from the consent agenda and voted on separately.

Copies of board agenda backup and other informational materials provided to members of the Board of Education are available for review in the Office of the Superintendent beginning at 4:00 PM on the last working day of the week preceding each meeting of the Board of Education. For disability-related modification or accommodation, please contact the Office of the Superintendent at 552-5500 during business hours.

The meeting will be live-streamed on our YouTube channel at SRVUSD Board.
A video recording of the meeting can also be accessed on the 'Agendas and Minutes' page of the district website.

In compliance with Brown Act regulations, this agenda was posted 72 hours before the noted meeting. Cindy Fischer, Executive Assistant

Superintendent's Conference Room
June 13, 2023
5:00 p.m.

### 1.0 Call to Order

### 2.0 Attendance

### 3.0 Acceptance of Closed Session Agenda and Public Comment

Adjournment to Closed Session

### 4.0 Closed Session Agenda

4.1 Confidential Student Matter pursuant to Ed. Cod 35146 (one case, Student 01-21/22)

Consideration of readmission and expungement request following student expulsion
4.2 Public Employee Appointment
(Government Code Section 54957)
a) Executive Director, Business Operations
b) Principals, Elementary
c) Assistant Principals, Elementary
4.3 Rejection of Claim \#623307

Adjournment

## OPEN SESSION <br> District Boardrooms A \& B June 13, 2023 6:00 p.m.

Please Note: All Public Comment is limited to three (3) minutes.

### 5.0 Pledge of Allegiance/Attendance

### 6.0 Report of Actions Taken in Closed Session

7.0 Agenda Approval and Consent Action
7.1 Acceptance of Open Session Agenda

Action
7.2 Approval of Consent Agenda Action
8.0 Reports to the Board
8.1 Public Comment for Non-Agenda Item (Comments Limited to Three Minutes) Oral
8.2 Association Presidents' Report Oral
8.3 Student Board Member's Report Oral

### 9.0 Action Items/Public Hearings

9.1 Consideration of Adoption of the 2023-24 Local Control and Accountability Plan (LCAP)
9.2 Consideration of Adoption of the 2023-24 District Budget including the Excess Reserves Report

Enclosure Action
10.0 Consent Items

| 10.1 | Consideration of Approval of Certificated Personnel Changes | Enclosure <br> Consent |
| :---: | :--- | :--- |
| 10.2 | Consideration of Approval of Classified Personnel Changes | Enclosure <br> Consent |
| 10.3 | Declaration of Surplus Property | Enclosure <br> Consent |
| 10.4 | Consideration of Approval of Contracts/Purchases over \$50,000 | Enclosure <br> Consent |
| 10.5 | Ratification of Purchase Orders | Enclosure <br> Consent |


| 10.6 | Consideration of Adoption of Resolution No. 95/22-23, Authorizing the <br> Approval of Year-End Budget Transfers | Enclosure <br> Consent |
| :---: | :--- | :--- | :--- |
| 10.7 | Consideration of Adoption of Resolution No. 96/22-23, Authorizing the <br> Commitment of Funds | Enclosure <br> Consent |
| 10.8 | Consideration of Adoption of Resolution No. 97/22-23, Authorizing the <br> Allocation of Funds in the 2023-24 Education Protection Account | Enclosure <br> Consent |
| 10.9 | Consideration of Adoption of Resolution No. 98/22-23, Authorizing 2023-24 <br> Intra-Fund Transfers in Accordance with Education Code Section 35161 | Enclosure <br> Consent |
| 10.10 | Consideration for Approval to Enter into Lease Agreements with Childcare <br> Providers at Four Sites | Enclosure <br> Consent |
| 10.11 | Consideration for Award of Bid \#903 - Bread \& Bakery Products | Enclosure <br> Consent |
| 10.12 | Consideration for Award of Bid \#904 - Passenger Vehicle Pupil Transportation <br> Services for Special Education Students | Enclosure <br> Consent |
| 10.13 | Consideration for Rejection of Claim \#623307 Against the District | Enclosure <br> Consent |
| 10.14 | Consideration of Adoption of Resolution \#100/22-23, for Authorization to <br> Participate in the California Schools Healthy Air, Plumbing, and Efficiency <br> Program (CalSHAPE) Grant | Enclosure <br> Consent |

### 11.0 Administrative Matters

11.1 Board Members' Reports ..... Oral

## Adjournment

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF THE 2023-24 LOCAL CONTROL AND ACCOUNTABILITY PLAN (LCAP)

DISCUSSION: In accordance with Education Code Section 52062(b)(1), a public hearing was held on June 6, 2023 to solicit the recommendations and comments of members of the public regarding the specific actions and expenditures proposed to be included in the 2023-24 Local Control and Accountability Plan.

This is the third year of the three year LCAP cycle. This report includes reflection on the greatest progress and identified needs that surfaced this school year as well as the district's vision for the next year. This vision is explained through the action steps, metrics and expected outcomes for each of the district's goals identified through stakeholder engagement with feedback from the community and staff. Financial projections related to each goal for 2023-24 are included.

Districts are required to self-reflect and report on how well they are meeting the needs of their students as exhibited on the California School Dashboard "Dashboard". The Dashboard includes state and local indicators that display performance across the Local Control Funding Formula (LCFF) priorities. State indicators include data that is collected at the state level, while local indicators are used for the LCFF priorities for which no state-level data is collected. The local indicators are:

- Basic Services and Conditions (Priority 1)
- Implementation of State Academic Standards (Priority 2)
- Parent and Family Engagement (Priority 3)
- School Climate (Priority 6)
- Access to a Broad Course of Study (Priority 7)

All other procedural and technical requirements have been met and as such, staff has provided the 2023-24 LCAP with local indicator data for your consideration and adoption. All 2023-24 LCAP expenditures have been included in the District's budget. Following adoption, the LCAP will be posted on the district website and forwarded to the Contra Costa County Office of Education along with the District budget for review and approval. The district will upload its local indicator results to the "Dashboard" this fall as required.

## RECOMMENDATION: Adopt the 2023-24 Local Control and Accountability Plan.

BUDGET IMPLICATIONS: Various, as indicated in the LCAP under budget expenditures.


Assistant Superintendent, Educational Services


## Local Control and Accountability Plan (LCAP)

June 2023

## * (8) (x) 管 (8) <br> SRVUSD Strategic Directions

Built on a foundation of academic excellence, we are broadening our definition of success.


SRVUSD... Dedicated to academic excellence
where all students thrive and succeed in innovative and inclusive learning environments.


Success means our students:

- Achieve academically
- Experience socia! and emotional well being
- Develop curiosity
confidence and
independence as learners
- Appreciate the importance of teams and collaboration
- Demonstrate empathy and compassion
- Determine their purpose and understand the impontance of service
- Set and achieve goais
- Love learning


## Equity

We will ensure all students are empowered to reach their full potential by valuing student voice, addressing systemic inequities, and closing opportunity gaps.

## SRVUSD Strategic Direction: EQUITY

Goal ONE: Create learning environments that are safe, equitable, and provide a sense of belonging for all students and staff.

Goal TWO: Create culturally responsive and equity-informed policies, procedures, and practices that lead to equitable outcomes for students.

Goal THREE: Develop teaching and learning experiences that are responsive to and supportive of diverse cultures and identities.

Goal FOUR: Recruit, hire, and retain a more diverse staff.

## EQUITY LCAP ACTIONS (12):

 (EXAMPLES)ACTION(2.1): Employ an SRVUSD Director of Educational Equity

ACTION(2.6): Community Equity Stakeholder and Engagement Committees

ACTION(2.4): Implement an Ethnic Studies course at each comprehensive High School

ACTION(2.12): Train all staff on the Responding to Discrimination and Hate Handbook, the Gender Support Plan, and Gender 101.

## Deep Learning and Innovation



We will create learning environments that empower students to own their learning so they find purpose, meaning, and joy in their education and excel in post-high school endeavors.

## SRVUSD Strategic Direction:

 DEEP LEARNING AND INNOVATIONGoal ONE: Create a coherent system that is aligned to support instruction.

Goal TWO: Develop and implement instructional models to engage students in learning at deep levels.

Goal THREE: Use authentic forms of assessment where students are expected to meaningfully apply essential knowledge and skills to new situations.

## DEEP LEARNING AND INNOVATION LCAP ACTIONS (22): <br> (EXAMPLES)

Action(1.1): District Wide (K-12) Professional Development and District Liaisons assigned at each school site

## Action(1.22): Expansion of

 Universal TKAction(1.10): Employ District Wide Coordinators: STEM, ELA/English Learner, SEL + College and Career Readiness, Technology and Assessment

## Action(1.12): Grading reform committee to develop authentic assessments where students are able to transfer and apply the knowledge they have learned.

## Social Emotional Well-Being

We are committed to creating and nurturing inclusive learning environments where all students, staff, and families feel deeply connected to their school community.

## SRVUSD Strategic Direction: SOCIAL EMOTIONAL WELL-BEING

Goal ONE: Develop a shared commitment to a culture of wellness, where every student's emotional health is respected and supported across the system.

Goal TWO: Create and nurture instructional environments that prioritize students' social emotional well-being.

## SOCIAL EMOTIONAL WELL-BEING LCAP ACTIONS (21): <br> (EXAMPLES)

Action(3.3): Employ SRVUSD Social Workers

Action(3.6): Employing eleven counselors at Elementary Schools

Action(3.7): Support Wellness Centers at comprehensive high schools


## Thank You!

## Questions/Comments?

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF THE 2023-24 DISTRICT BUDGET INCLUDING THE EXCESS RESERVES REPORT

DISCUSSION: The proposed 2023-24 General Fund budget and multi-year projection are attached for the Board's consideration. The complete budget for all funds, including backup schedules and criteria and standards are available to review on the district's website at https://www.srvusd.net/Departments/Business-Services/Business-Services/index.html

The State Constitution requires that the State Budget Bill be presented to the Governor on or before June $15^{\text {th }}$. After June $15^{\text {th }}$, budget trailer bills can follow for days or even weeks after the State Budget Bill has been approved by the Legislature. The Governor has until June $30^{\text {th }}$ to sign the State's 2023-24 Budget Bill and any trailer bills.

Based on the final version of the State's 2023-24 Budget, any necessary adjustments to the District's 2023-24 Budget will be presented to the Board for consideration in August under a " 45 Day Budget Revision" agenda item.

The attached summary includes the key General Fund assumptions, revenues and expenditures, ending balance detail, multi-year projection and a summary of other funds operated by the district.

RECOMMENDATION: Adopt the 2023-24 District Budget for all funds.

BUDGET |IMPLICATIONS: As included in the attached.


## 9.2

| District: | San Ramon Valley USD | Adopted Budget |
| :--- | :--- | :---: |
| CDS \#: | 07-61804-0000000 | 2023-24 Budget Attachment |
|  |  | Balances in Excess of Minimum Reserve Requirements |

Reasons for Assigned and Unassigned Ending Fund Balances in Excess of Minimum Recommended Reserves
Education Code Section 42127(a)(2)(B) requires a statement of the reasons that substantiates the need for assigned and unassigned ending fund balances in excess of the minimum reserve standard for economic uncertainties for each fiscal year identified in the budget.

| Combined Assigned and Unassigned/unappropriated Fund Balances |  |  |
| :---: | :---: | :---: |
| Form | Fund | 2023-24 Budget |
| 01 | General Fund/County School Service Fund | \$19,367,424.11 |
| 17 | Special Reserve Fund for Other Than Capital Outlay Projects | \$17,004,128.22 |
|  | Total Assigned and Unassigned Ending Fund Balances | \$36,371,552.33 |
|  | District Standard Reserve Level | 3\% |
|  | Less District Minimum Reserve for Economic Uncertainties | \$13,477,516.98 |
|  | Remaining Balance to Substantiate Need | \$22,894,035.35 |

## Reference

Resource 0000-1999, Objects 9780/9789/9790

Form 01
Form 17

Form 01CS Line 10B-4 (enter \% from line B-4 of 01CS)
Form 01CS Line 10B-7 (enter the $\$$ from line 7 of 01CS)

Reasons for Fund Balances in Excess of Minimum Reserve for Economic Uncertainties
Form Fund 2023-24 Budget

01 General Fund/County School Service Fund
01 General Fund/County School Service Fund

17 Special Reserve Fund for Other Than Capital Outlay Projects \$22,894,035.35

Insert Lines above as needed

Total of Substantiated Needs

Remaining Unsubstantiated Balance $\square$

## Description of Need

Assignment for deficit spending due to declining enrollment in the MYP
Unrestricted Lottery carryover

Assignment for deficit spending due to declining enrollment in the MYP

Balance should be Zero

Education Code Section 42127 (d)(1) requires a county superintendent to either conditionally approve or disapprove a school district budget if the district does not provide for EC 42127 (a)(2)(B) public review and discussion at its public budget hearing.

ANNUAL BUDGET REPORT:
July 1, 2023 Budget Adoption

Select applicable boxes:
X (LCAP) or annual update to the LCAP that will be effective for the budget year. The budget was filed and adopted subsequent to a public hearing by the governing board of
budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062.

X If the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with the requirements of subparagraphs ( $B$ ) and ( $C$ ) of paragraph (2) of subdivision (a) of Education Code Section 42127.

Budget available for inspection at:
Place: SRVUSD Education Center Date: June 1, 2023

Adoption Date: June 13, 2023
Signed:
Clerk/Secretary of the Governing Board
(Original signature required)
$\qquad$

Public Hearing
Place: SRVUSD Education Center
Date: June 6, 2023
Time: $6: 00 \mathrm{pm}$

Contact person for additional information on the budget reports:

| Name: | Evan Miller | Telephone: | (925) 552-2909 |
| ---: | :--- | ---: | :--- |
| Title: | Executive Director, Business Services | E-mail: emiller@srvusd.net |  |

Criteria and Standards Review Summary
The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be caref ully reviewed.

| CRITERIA AND STANDARDS |  |  | Met | Not Met |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. | x |  |
| CRITERIA AND STANDARDS (continued) |  |  | Met | Not Met |
| 2 | Enrollment | Enrollment has not been overestimated by more than the standard for the prior fiscal y ear, or two or more of the previous three fiscal y ears. |  | X |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal y ears. | X |  |
| 4 | Local Control Funding Formula (LCFF) Revenue | Projected change in LCFF revenue is within the standard for the budget and two subsequent fiscal years. | x |  |
| 5 | Salaries and Benefits | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal y ears. |  | X |
| 6 a | Other Revenues | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal y ears. |  | X |
| 6b | Other Expenditures | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal y ears. |  | X |
| 7 | Ongoing and Major Maintenance Account | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget. | x |  |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal y ears. |  | x |
| 9 | Fund Balance | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal y ears. | X |  |
| 10 | Reserves | Projected av ailable reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal y ears. | X |  |
| SUPPLEMENTAL INFORMATION |  |  | No | Yes |
| S1 | Contingent Liabilities | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget? | X |  |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures in excess of one percent of the total general fund expenditures that are funded with one-time resources? |  | X |
| S3 | Using Ongoing Revenues to Fund One-time Expenditures | Are there large non-recurring general fund expenditures that are funded with ongoing general fund revenues? | X |  |
| S4 | Contingent Revenues | Are any projected revenues for the budget or two subsequent fiscal y ears contingent on reauthorization by the local government, special legislation, or other def initive act (e.g., parcel taxes, forest reserves)? | X |  |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? |  | X |

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File: CB_District, Version 4

| SUPPLEMENTAL INFORMATION (continued) |  |  | No | Yes |
| :---: | :---: | :---: | :---: | :---: |
| S6 | Long-term Commitments | Does the district have long-term (multiy ear) commitments or debt agreements? <br> - If yes, have annual pay ments for the budget or two subsequent fiscal y ears increased over prior y ear's (2022-23) annual pay ment? |  | X |
|  |  |  |  | X |
| S7a | Postemploy ment Benefits Other than Pensions | Does the district provide postemploy ment benef its other than pensions (OPEB)? <br> - If $y$ es, are they lifetime benefits? <br> - If $y$ es, do benefits continue bey ond age 65 ? <br> - If yes, are benefits funded by pay -as-y ou-go? |  | X |
|  |  |  |  | X |
|  |  |  |  | X |
|  |  |  | x |  |
| S7b | Other Self-insurance Benefits | Does the district provide other self-insurance benef its (e.g., workers' compensation, employ ee health and welf are, or property and liability )? |  | X |
| S8 | Status of Labor Agreements | Are salary and benefit negotiations still open for: <br> - Certificated? (Section S8A, Line 1) <br> - Classified? (Section S8B, Line 1) <br> - Management/superv isor/conf idential? (Section S8C, Line 1) |  | X |
|  |  |  |  | X |
|  |  |  | n/a |  |
| S9 | Local Control and Accountability Plan (LCAP) | - Did or will the school district's governing board adopt an LCAP or an update to the LCAP effective for the budget y ear? <br> - Adoption date of the LCAP or an update to the LCAP: |  | X |
|  |  |  |  |  |
| S10 | LCAP Expenditures | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template? |  | X |
| ADDITIONAL FISCAL INDICATORS |  |  | No | Yes |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? | X |  |
| A2 | Independent Position Control | Is personnel position control independent from the pay roll sy stem? | X |  |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior fiscal y ear and budget y ear? |  | X |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal y ear or budget $y$ ear? | X |  |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x |  |
| ADDITIONAL FISCAL INDICATORS (continued) |  |  | No | Yes |
| A6 | Uncapped Health Benefits | Does the district provide uncapped ( $100 \%$ employer paid) health benefits for current or retired employ ees? |  | X |
| A7 | Independent Financial Sy stem | Is the district's financial sy stem independent from the county office sy stem? |  | X |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If $y$ es, provide copies to the COE, pursuant to EC 42127.6(a). | X |  |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? |  | X |

ANNUAL CERTIFICATION REGARDING SELF-INSURED WORKERS' COMPENSATION CLAIMS
Pursuant to Education Code Section 42141, if a school district, either individually or as a member of a joint powers agency, is self-insured for workers' compensation claims, the superintendent of the school district annually shall provide information to the governing board of the school district regarding the estimated accrued but unfunded cost of those claims. The governing board annually shall certify to the county superintendent of schools the amount of money, if any, that it has decided to reserve in its budget for the cost of those claims.
To the County Superintendent of Schools:
$\qquad$ Our district is self-insured for workers' compensation claims as defined in Education Code Section 42141(a):
Total liabilities actuarially determined:
Less: Amount of total liabilities reserved in budget:
\$ $\qquad$

Estimated accrued but unfunded liabilities:
$\$ 0.00$
X This school district is self-insured for workers' compensation claims through a JPA, and offers the following inf ormation:
Contra Costa County Schools Insurance Group

This school district is not self-insured for workers' compensation claims.
Signed
Clerk/Secretary of the Governing Board
(Original signature required)

Date of Meeting: June 13, 2023
(Original signature required)
For additional information on this certification, please contact:
Name:

| Evan Miller |
| :--- |
| Executive Director, Business Services |
| (925) 552-2909 |
| emiller@srvusd.net |





## California Dept of Education

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File: MYP, Version 6



## California Dept of Education



## Califomia Dept of Education

SACS Financial Reporting Software - SACS V5.1
File: MYP, Version 6



## Califomia Dept of Education

SACS Financial Reporting Software - SACS V5.1
File: Fund-A, Version 6


## Califomia Dept of Education



## Califomia Dept of Education

SACS Financial Reporting Software - SACS V5.1
File: Fund-A, Version 6

| San Ramon Valley Unified Contra Costa County | Budget, July 1 General Fund Unrestricted and Restricted Expenditures by Object |  |  |  |  |  |  | 36 of 105 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2022-23 Estimated Actuals |  |  | 2023-24 Budget |  |  |  |
| Description | Resource Codes | Object Codes | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted <br> (D) | Restricted (E) | Total Fund col. D + E <br> (F) | \% Diff Column C \& F |
| Adult Education Fees |  | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Resident Students |  | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transportation Fees From Individuals |  | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interagency Sevices |  | 8677 | 128,000.00 | 2,046,302.00 | 2,174,302.00 | 128,000.00 | 2,003,818.00 | 2,131,818.00 | -2.0\% |
| Mitigation/Developer Fees |  | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Fees and Contracts |  | 8689 | 661,318,00 | 367,100.00 | 1,028,418.00 | 831,649.00 | 367,100.00 | 1,198,749.00 | 16.6\% |
| Other Local Revenue |  |  |  |  |  |  |  |  |  |
| Plus: Miscellaneous Funds Non-LCFF (50 Percent) Adjustment |  | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenue from Local Sources |  | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Local Revenue |  | 8699 | 1,106,049.00 | 19,013,500.00 | 20,119,549.00 | 1,153,869.96 | 16, 122,982.00 | 17,276,851.96 | -14.1\% |
| Tuition |  | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In |  | ${ }^{8781-8783}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Special Education SELPA Transfers |  |  |  |  |  |  |  |  |  |
| From Districts or Charter Schools | 6500 | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From County Offices | 6500 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| RoC/P Transfers ${ }^{\text {c/ }}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| From Districts or Charter Schools | 6360 | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From County Offices | 6360 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From JPAs | 6360 | ${ }^{8793}$ |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Other Transfers of Apportionments |  |  |  |  |  |  |  |  |  |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From County Offices | All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From JPAs | All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE ${ }^{\text {a }}$ |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  | 11,262,667.00 | 21,426,902.00 | 32,689,569.00 | 11,105,818.96 | 18,493,900.00 | 29,599,718.96 | -9.5\% |
| TOTAL, REVENUES |  |  | 343,195,943.00 | 108,623,708.00 | 451,819,651.00 | 359,511,312.96 | 87,445,691.00 | 446,957,003.96 | -1.1\% |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries |  | 1100 | 121,026,199.00 | 27,086,833.00 | 148, 113,032.00 | 116,212,782.00 | 27,377,931.00 | 143,590,713.00 | -3.1\% |
| Certificated Pupil Support Salaries |  | 1200 | 10,026,219.00 | 5,290,234.00 | 15,316,453.00 | 11,205,222.00 | 5,077,783.00 | 16,283,005.00 | 6.3\% |
| Certificated Superv isors' and Administrators' Salaries |  | 1300 | 13,630,142.00 | 1,582,608.00 | 15,212,750.00 | 14,096,443.00 | 1,799,149.00 | 15,895,592.00 | 4.5\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 1,836,766.00 | 3,019,784.00 | 4,856,550.00 | 894,302.00 | 4,218,733.00 | 5,113,035.00 | 5.3\% |
|  |  |  | 146,519,326.00 | 36,979,459.00 | 183,498,785.00 | 142,408,749.00 | 38,473,596.00 | 180,882,345.00 | -1.4\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 1,308,840.00 | 13,466,828.00 | 14,775,668.00 | 1.449, 109.00 | 16,019,501.00 | 17,468,610.00 | 18.2\% |
| Classified Support Salaries |  | 2200 | 16,487,897.00 | 11,760,427.00 | 28,248,324.00 | 18,257,225.00 | 11,133,875.00 | 29,391, 100.00 | 4.0\% |
| Classified Supenvisors' and Administrators' Salaries |  | 2300 | 3,197, 133.00 | 611,872.00 | 3,809,005.00 | 3,443,621.00 | 622,790.00 | 4,066,411.00 | 6.8\% |
| Clerical, Technical and Office Salaries |  | 2400 | 15,013,944.00 | 1,232,352.00 | 16,246,296.00 | 15,552,706.00 | 1,195,137.00 | 16,747,843.00 | 3.1\% |
| Other Classified Salaries |  | 2900 | 1,345,998.00 | 791,844.00 | 2,137,838.00 | 1,110,455.00 | 437,545.00 | 1,548,000.00 | -27.6\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 37,353,812.00 | 27,863,319.00 | 65,217,131.00 | 39,813,116.00 | 29,408,848.00 | 69,221,964.00 | 6.1\% |
|  |  |  |  |  |  |  |  |  |  |
| STRS |  | 3101-3102 | 25,112,925.00 | 20,338,055.00 | 45,450,980.00 | 27,583,465.00 | 26,613,120.00 | 54,196,585.00 | 19.2\% |
| PERS |  | 3201-3202 | 8,192,227.00 | 6,245,953.00 | 14,438,180.00 | 9,059,272.00 | 6,952,837.00 | 16,012,109.00 | 10.9\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 5,083,110.00 | 2,618,490.00 | 7.701,600.00 | 5,016,753.00 | 2,831,026.00 | 7,847,779.00 | 1.9\% |
| Heath and Welfare Benefits |  | 3401-3402 | 29,620,848.00 | 9,817,219.00 | 39,438,067.00 | 31,324,643.00 | 10,816,214.00 | 42,140,857.00 | 6.9\% |
| Unemploy ment Insurance |  | 3501-3502 | 937,837.00 | 312,222.00 | 1,250,059.00 | 102,602.00 | 66,528.00 | 169, 130.00 | -86.5\% |
| Workers' Compensation |  | 3601-3602 | 3,935,982.00 | 1,396,548.00 | 5,332,530.00 | 3,798,022.00 | 1,399,320.00 | 5,197,342.00 | -2.5\% |
| OPEB, Allocated |  | 3701-3702 | 1,936,472.00 | 74,221.00 | 2,010,693.00 | 2,132,292.00 | 78,655.00 | 2,210,947.00 | 10.0\% |
| OPEB, Active Employees |  | 3751-3752 | 1,297,832.00 | 77,447.00 | 1,375,279.00 | 1,431,731.00 | 82,008.00 | 1,513,739.00 | 10.1\% |
| Other Employ ee Benefits |  | 3901-3902 | 2,520,619.00 | 1,075,895.00 | 3,596,514.00 | 2,477,831.00 | 1,490,560.00 | 3,968,391.00 | 10.3\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 78,637,852.00 | 41,956,050.00 | 120,593,902.00 | 82,926,611.00 | 50,330,268.00 | 133,256,879.00 | 10.5\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 2,646,545.00 | 4,509,900.00 | 7,156,445.00 | 1,720,650.00 | 1,029,762.00 | 2,750,412.00 | -61.6\% |
| Books and Other Reference Materials |  | 4200 | 190,341.00 | 870,843.00 | 1,061,184.00 | 111,495.00 | 388,726.00 | 500,221.00 | -52.9\% |
| Materials and Supplies |  | 4300 | 3,823,444.00 | 21,460,265.00 | 25,283,709.00 | 5,048,808.00 | 6,803,342.00 | 11,852,150.00 | -53.1\% |
| Noncapitalized Equipment |  | 4400 | 2,026,337.00 | 1,190,503.00 | 3,216,840.00 | 894,070.00 | 792,587.00 | 1,686,657.00 | -47.6\% |
| Food |  | 4700 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | -100.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 8,686,667.00 | 28,036,511.00 | 36,723,178.00 | 7,775,023.00 | 9,014,417.00 | 16,789,440.00 | -54.3\% |
|  |  |  |  |  |  |  |  |  |  |
| Subagreements for Services |  | 5100 | 0.00 | 13,200,518.00 | 13,200,518.00 | 0.00 | 9,530,798.00 | 9,530,798.00 | -27.8\% |
| Travel and Conferences |  | 5200 | 416,433.00 | 593,071.00 | 1,009,504.00 | 414,158.00 | 527,289.00 | 941,447.00 | -6.7\% |
| Dues and Memberships |  | 5300 | 79,416.00 | 16,788.00 | 96,204.00 | 75,302.00 | 6,239.00 | 81,541.00 | -15.2\% |
| Insurance |  | 5400-5450 | 3,302,709.00 | 85,608.00 | 3,388,317.00 | 3,224,233.00 | 85,608.00 | 3,309,841.00 | -2.3\% |
|  |  |  |  |  |  |  |  |  | 4.1\% |

## Califomia Dept of Education

SACS Financial Reporting Software - SACS V5.1


## Califomia Dept of Education

SACS Financial Reporting Software - SACS V5.1
File: Fund-A, Version 6

| San Ramon Valley Unified Contra Costa County |  | General Fund Unrestricted and Restricted Expenditures by Object |  |  |  |  |  | 38 of 105 | 18040000000 <br> Form 01 B79(2023-24) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2022-23 Estimated Actuals |  |  | 2023-24 Budget |  |  | \% Diff Column C \& F |
| Description | Resource Codes | Object Codes | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted <br> (D) | Restricted (E) | Total Fund col. D + E (F) |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 2,854,361.00 | 0.00 | 2,854,361.00 | 2,768,292.00 | 0.00 | 2,768,292.00 | -3.0\% |
|  |  |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |  |
| State Apportionments |  |  |  |  |  |  |  |  |  |
| Emergency Apportionments |  | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Proceeds from Disposal of Capital Assets |  | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from SBITAs |  | 8974 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | (53,772, 996.00) | 53,772,996.00 | 0.00 | $(57,635,927.00)$ | 57,635,927.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | (53,772,996.00) | 53,772,996.00 | 0.00 | (57,635,927.00) | 57,635,927.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | $(56,494,057.00)$ | 53,772,996.00 | $(2,721,061.00)$ | $(60,296,816.00)$ | 57,635,927.00 | (2,660,889.00) | -2.2\% |


| San Ramon Valley Unified Contra Costa County | Unrestricted and Restricted Expenditures by Function |  |  |  |  |  |  | $39 \text { of } 105$ <br> 07618040000000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 23 Estimated Actua |  |  | 2023-24 Budget |  |  |
| Description | Function Codes | Object Codes | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E <br> (F) | \% Diff Column C \& F |
| A. Revenues |  |  |  |  |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 321,828,892.00 | 0.00 | 321,828,892.00 | 338,368,822.00 | 0.00 | 338,368,822.00 | 5.1\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 17,180,201.00 | 17, 180,201.00 | 0.00 | 9,963,495.00 | 9,963,495.00 | -42.0\% |
| 3) Other State Revenue |  | 8300-8599 | 10,104,384.00 | 70,016,605.00 | 80, 120,989.00 | 10,036,672.00 | 58,988,296.00 | 69,024,968.00 | -13.8\% |
| 4) Other Local Revenue |  | 8600-8799 | 11,262,667.00 | 21,426,902.00 | 32,689,569.00 | 11, 105,818.96 | 18,493,900.00 | 29,599,718.96 | -9.5\% |
| 5) TOTAL, REVENUES |  |  | 343,195,943,00 | 108,623,708.00 | 451,819,651.00 | 359,511,312.96 | 87,445,691,00 | 446,957,003.96 | -1.1\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 176,944,612.00 | 110,430,865,00 | 287,375,477.00 | 173,987,712.00 | 93,571,088.00 | 267,558,800.00 | -6.9\% |
| 2) Instruction - Related Services | 2000-2999 |  | 39,674,827.00 | 16,139,075.00 | 55,813,902.00 | 40,795,772.00 | 15,288,675.00 | 56,084,447.00 | 0.5\% |
| 3) Pupil Services | 3000-3999 |  | 17,190, 183.00 | 24,719,958.00 | 41,910,141.00 | 20,061,653.00 | 24,554, 146.00 | 44,615,799.00 | 6.5\% |
| 4) Ancillary Services | 4000-4999 |  | 2,000,104.00 | 3,700,991.00 | 5,701,095.00 | 2,114,588.00 | 2,398,379.00 | 4,512,967.00 | -20.8\% |
| 5) Community Services | 5000-5999 |  | 907,622.00 | 52.00 | 907,674.00 | 1,133,501.00 | 79.00 | 1,133,580.00 | 24.9\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 25,085,941.00 | 1,798,006.00 | 26,883,947.00 | 25,577,971.00 | 2,754,304,00 | 28,332,275.00 | 5.4\% |
| 8) Plant Services | 8000-8999 |  | 29,771,760.00 | 14,292,527.00 | 44,064, 287.00 | 31,319,876.00 | 12,412,485.00 | 43,732,361.00 | -0.8\% |
| 9) Other Outgo | 9000-9999 | $\begin{gathered} \text { Except 7600- } \\ 7699 \end{gathered}$ | 0.00 | 993,996.00 | 993,996.00 | 0.00 | 512,045.00 | 512,045.00 | -48.5\% |
| 10) TOTAL, EXPENDITURES |  |  | 291,575,049.00 | 172,075,470.00 | 463,650,519.00 | 294,991,073.00 | 151,491,201.00 | 446,482,274.00 | -3.7\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |  |  | 51,620,894.00 | (63, 451,762.00) | $(11,830,868.00)$ | 64,520,239.96 | $(64,045,510.00)$ | 474,729.96 | -104.0\% |
| D. OTHER FINANCING SOURCESIUSES |  |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |  |  |
| a) Transfers In |  | 8900-8929 | 133,300.00 | 0.00 | 133,300.00 | 107,403.00 | 0.00 | 107,403.00 | -19.4\% |
| b) Transfers Out |  | 7600-7629 | 2,854,361.00 | 0.00 | 2,854,361.00 | 2,768,292.00 | 0.00 | 2,768,292.00 | -3.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | (53,772,996.00) | 53,772,996.00 | 0.00 | $(57,635,927.00)$ | 57,635,927.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCESIUSES |  |  | $(56,494,057.00)$ | 53,772,996.00 | (2,721,061.00) | $(60,296,816.00)$ | 57,635,927.00 | (2,660,889.00) | -2.2\% |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(4,873,163.00)$ | (9,678,766.00) | (14,551,929.00) | 4,223,423.96 | $(6,409,583.00)$ | $(2,186,159.04)$ | -85.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 20,684,554.15 | 27,053,425.76 | 47,737,979.91 | 15,811,391.15 | 17,374,659.76 | 33,186,050.91 | -30.5\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 20,684,554.15 | 27,053,425.76 | 47,737,979.91 | 15,811,391.15 | 17,374,659.76 | 33, 186,050.91 | -30.5\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 20,684,554.15 | 27,053,425.76 | 47,737,979.91 | 15,811,391.15 | 17,374,659.76 | 33, 186,050.91 | -30.5\% |
| 2) Ending Balance, June $30(E+F 1 e)$ |  |  | 15,811,391.15 | 17,374,659.76 | 33,186,050.91 | 20,034,815.11 | 10,965,076.76 | 30,999,891.87 | -6.6\% |
| Components of Ending Fund Balance |  |  |  |  |  |  |  |  |  |
| a) Nonspendable |  |  |  |  |  |  |  |  |  |
| Revolv ing Cash |  | 9711 | 153,700.00 | 0.00 | 153,700.00 | 153,700.00 | 0.00 | 153,700.00 | 0.0\% |
| Stores |  | 9712 | 46,286.00 | 0.00 | 46,286.00 | 46,286.00 | 0.00 | 46,286.00 | 0.0\% |
| Prepaid Items |  | 9713 | 467,405.00 | 0.00 | 467,405.00 | 467,405.00 | 0.00 | 467,405.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 17,374,659.76 | 17,374,659.76 | 0.00 | 10,965,076.76 | 10,965,076.76 | -36.9\% |
| c) Committed |  |  |  |  |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 15, 144,000.15 | 0.00 | 15,144,000.15 | 19,367,424.11 | 0.00 | 19,367,424.11 | 27.9\% |
| Declining Enrollment | 0000 | 9780 | 12,596, 054.88 |  | 12,596, 054. 88 |  |  | 0.00 |  |
| Supplemental Services | 0000 | 9780 | 1,634,682.00 |  | 1,634,682.00 |  |  | 0.00 |  |
| Professional Development | 0000 | 9780 | 131,836.00 |  | 131,836.00 |  |  | 0.00 |  |
| Technology | 0000 | 9780 | 207,683.00 |  | 207,683.00 |  |  | 0.00 |  |
| Lottery cary over | 1100 | 9780 | 573,744.27 |  | 573,744.27 |  |  | 0.00 |  |
| Declining Enrollment | 0000 | 9780 |  |  | 0.00 | 19,361, 240.84 |  | 19,361, 240.84 |  |
| Lottery carry over | 1100 | 9780 |  |  | 0.00 | 6,183.27 |  | 6,183.27 |  |
| e) Unassigned/Unappropriated $\square_{\text {l }}$ |  |  |  |  |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.00 | 0.00 \| | 0.00 | 0.00 | 0.0\% |


| Resource | Description | $\begin{gathered} 2022-23 \\ \text { Estimated Actuals } \end{gathered}$ | $\begin{aligned} & \text { 2023-24 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 2600 | Expanded Learning Opportunities Program | 1,833,647.00 | 0.00 |
| 6266 | Educator Effectiv eness, FY 2021-22 | 4,120,654.23 | 2,157,586.23 |
| 6300 | Lottery: Instructional Materials | 88,487.42 | 105,347.42 |
| 6536 | Special Ed: Dispute Prevention and Dispute Resolution | . 07 | . 07 |
| 6537 | Special Ed: Learning Recovery Support | . 21 | . 21 |
| 6547 | Special Education Early Intervention Preschool Grant | 598.00 | 598.00 |
| 6762 | Arts, Music, and Instructional Materials Discretionary Block Grant | 1,400,644.00 | 0.00 |
| 7311 | Classified School Employ ee Professional Dev elopment Block Grant | 84,154.86 | 84,154.86 |
| 7412 | A-G Access/Success Grant | 107,044.00 | 0.00 |
| 7413 | A-G Learning Loss Mitigation Grant | 69,189.00 | 0.00 |
| 7425 | Expanded Learning Opportunities (ELO) Grant | . 23 | . 23 |
| 7426 | Expanded Learning Opportunities (ELO) Grant: Paraprofessional Staff | . 35 | . 35 |
| 7435 | Learning Recovery Emergency Block Grant | 4,286,977.00 | 3,164,313.00 |
| 7810 | Other Restricted State | 274,558.00 | 0.00 |
| 8150 | Ongoing \& Major Maintenance Account (RMA: Education Code Section 17070.75) | 3,719,101.52 | 4,083,622.52 |
| 9010 | Other Restricted Local | 1,389,603,87 | 1,369,453.87 |
| Total, Restricted Balance |  | 17,374,659.76 | 10,965,076.76 |

DATE: June 13, 2023
TOPIC: CONSIDERATION OF APPROVAL OF CERTIFICATED PERSONNEL CHANGES

DISCUSSION: The attached personnel changes require Board approval.

RECOMMENDATION: The Administration recommends approval of the Certificated Personnel Changes.

BUDGET IMPLICATION: All recommendations for changes are presently within approved budget categories or have received specific Board approval.


Director
Human Resources


## CONSIDERATION OF APPROVAL OF CERTIFICATED PERSONNEL CHANGES - June 13, 2023

| Resignations/Retirements/Deceased |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First | Last | Assignment | FTE | Loc | Effective Date | Reason |
| Emily | Binder | Psychologist | 0.600 | CH | 06/09/23 | Resignation |
| Emily | Binder | Psychologist | 0.400 | DH | 06/09/23 | Resignation |
| Azine | Davoudzadeh | Assistant Principal, High | 1.000 | CH | 06/12/23 | Resignation |
| Jamie | Haase | Teacher, Resource | 1.000 | CH | 06/02/23 | Resignation |
| Christina | Haaverson | Teacher, High | 0.200 | CH | 06/02/23 | Resignation |
| Laura | Hennon | Teacher, Elementary | 0.400 | AL | 06/02/23 | Resignation |
| Haley | Hertz | Counselor, High | 1.000 | DH | 06/13/23 | Resignation |
| Shanna | Holden | Teacher, Middle | 0.834 | CW | 06/02/23 | Resignation |
| Jennifer | Keenan | Teacher, Middle | 0.667 | WR | 06/02/23 | Resignation |
| Tiffany | Lindgren | Teacher, Middle | 1.000 | DV | 06/02/23 | Resignation |
| Tara | Magaddino | Teacher, Middle | 1.000 | CW | 06/02/23 | Resignation |
| Deborah | Marcotte | Teacher, Elementary | 1.000 | MO | 06/02/23 | Retirement |
| Victoria | Rodriquez-Loushin | Teacher, High | 1.000 | MV | 06/02/23 | Resignation |
| Jolene | Ronda | Teacher, Elementary | 0.500 | MO | 06/02/23 | Resignation |
| Kristin | Tegeler | Counselor, High | 0.600 | MV | 06/13/23 | Resignation |
| 2022-23 Leaves of Absence-Partial Year |  |  |  |  |  |  |
| First | Last | Assignment | FTE | Loc | Effective Dates |  |
| Marissa | Allen | Teacher, Special Ed | 1.000 | LO | 03/24/23-05/19/23 |  |
| Cynthia | Artiga-Faupusa* | Teacher, High | 1.000 | CH | 04/10/23-06/02/23 |  |
| Elizabeth | Mendonca-Seufert | Teacher, Middle | 1.000 | GR | 04/28/23-05/12/23 |  |
| Christina | Nudo* | Teacher, Elementary | 1.000 | MO | 01/10/23-06/02/23 |  |
| Lynne | Palumbo | Teacher, Special Ed | 1.000 | DA | 04/16/23-05/20/23 |  |
| Kathryn | Strube* | Teacher, Middle | 1.000 | GR | 03/27/23-06/02/23 |  |
| Summer School Employment |  |  |  |  |  |  |
| First | Last | Assignment |  |  | Effective Dates |  |
| Carolyn | Bolin | Summer School Teacher |  |  | 06/15/23-07/24/23 |  |
| Coach Employment |  |  |  |  |  |  |
| First | Last | Sport |  |  | Location |  |
| Eric | Anderson | Men's Assistant JV Football |  |  | CH |  |
| Steven | Herley | Men's Assistant Baskeball |  |  | SR |  |
| Bryce | Pang | Assistant Football |  |  | MV |  |
| Derick | Samonek | Women's Water Polo |  |  | CH |  |

TOPIC: CONSIDERATION OF APPROVAL OF CLASSIFIED PERSONNEL CHANGES

DISCUSSION: The attached personnel changes require Board approval.

RECOMMENDATION: The Administration recommends approval of the Classified Personnel Changes.

BUDGET IMPLICATION: All recommendations for changes are presently within approved budget categories or have received specific Board approval.


LaTonya Williams
Director
Human Resources



CONSIDERATION OF APPROVAL OF CLASSIFIED PERSONNEL CHANGES - June 13, 2023

Separation

| First | $\underline{\text { Last }}$ | $\underline{\text { Classification }}$ | Loc | Action | Eff Date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Gloria | Durepo | Instructional Assistant |  |  |  |
| Najma | Mansuri | Noon Duty Supervisor | GV | Resign | $06 / 02 / 23$ |
| Danon | Albert | Paraeducator - Classroom | HH | Resign | $06 / 01 / 23$ |
| NG |  | VG | Resign | $06 / 02 / 23$ |  |

## Converting from Classified to Certificated

| First | $\underline{\text { Last }}$ | $\underline{\text { Classification }}$ | $\underline{\text { Loc }}$ | Eff Date |
| :--- | :--- | :--- | :--- | :--- |
| Celina | Bretey | Paraeducator - Early Childhood | TC | $06 / 01 / 23$ |

## Classified Summer Employment

| First | $\underline{\text { Last }}$ | $\underline{\text { Classification }}$ | Action | $\underline{\text { Eff Date }}$ |
| :--- | :--- | :--- | :--- | :--- |
| Margaret | Deely | ESY Office Manager | Hire | $06 / 11 / 23-$ |
| Nina |  |  |  | Hlepikova |
|  |  | ESY Paraeducator - Special Education | Hire | $06 / 12 / 23-123-1$ |
|  |  |  |  | $07 / 10 / 23$ |

## Classified Employment - Other

| First | $\underline{\text { Last }}$ | $\underline{\text { Classification }}$ | Action | $\underline{\text { Eff Date }}$ |
| :--- | :--- | :--- | :--- | :--- |
| Linfeng | Bao | Student Worker | Hire | $05 / 26 / 23$ |

## DATE: June 13, 2023 <br> TOPIC: DECLARATION OF SURPLUS PROPERTY

DISCUSSION: As per Education Code section 17545-17555, the governing board may sell or dispose of personal property which is unusable, obsolete, or no longer needed by the district. Staff has determined that the item(s) listed below are surplus property and they have been verified as obsolete, unusable and/or cost prohibitive to repair or maintain. If the items do not exceed in value the sum of $\$ 2,500$, they may be sold at a private sale without advertising. If the property is of insufficient value to defray the costs of arranging a sale, the items may be donated to a charitable organization or may be disposed of in the local public dump. The items will be removed from the District's fixed asset inventory upon sale or disposal.

| Quantity | Item | Quantity | Item |
| :---: | :---: | :---: | :---: |
| 24 | WOODEN CHAIRS | 3 | COMPUTER ON WHEELS CARTS |
| 84 | REFILL FOR DRY WIPES | 25,536 | HAND SANITIZER |
| 40 | DISINFECTANT OXIVIR | 17,254 | ALCOHOL SANITIZING WIPES |
| 121 | TB | 2,284 | DESK SHIELDS PRE FAB |
| 9,802 | FACE SHIELDS | 262,500 | GLOVES |
| 12,335 | ARMOR NECK DRAPE | 503,930 | FACE MASK |
| 98,600 | DISPOSABLE GOWNS | 82,640 | CHILD MASKS |

RECOMMENDATION: Staff recommends approval of the items as surplus property.
BUDGET IMPLICATIONS: Any proceeds from the sale of items shall be placed to the credit of the fund from which the original expenditure for the purchase was made or in the general or reserve fund of the district.


Business Manager


Dr. Stella M. Kemp
Assistant Superintendent, Business Operations


## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF APPROVAL OF CONTRACTS/PURCHASES OVER \$50,000

DISCUSSION: Contracts and purchases over $\$ 50,000$ are routinely brought to the Board for approval. Copies of the contracts are available to the Board and public upon request.

| Vendor | Description | Amount | Funding |
| :--- | :--- | ---: | ---: |
| Automatic Door Systems | Gate upgrades for Cal HS. | $\$ 83,967$ | Routine Restricted Maint. |
| College Board | AP Exams - DVHS | $\$ 371,712$ | Donations |
| Jet Mulch | Playground wood fiber for various sites. | $\$ 51,256$ | Routine Restricted Maint. |
|  |  |  |  |

RECOMMENDATION: Authorize the District to execute the above agreements and purchases.
BUDGET IMPLICATION: As stated above.


Assistant Superintendent, Business Operations


## DATE: June 13, 2023

## TOPIC: RATIFICATION OF PURCHASE ORDERS

DISCUSSION: The Board of Education has authorized the Superintendent or designee to enter into contracts in the amount of $\$ 50,000$ or less. Per Education Code 17604, for the contract/purchase order to be valid or to constitute an enforceable obligation against the district, all contracts/purchase orders made under this delegation must be approved and/or ratified by the Board.

Attached is a summarized list of contracts and purchase orders executed and or revised for the period of May 1, 2023 through May 31, 2023.

RECOMMENDATION: Authorize the District to execute the above agreements and purchases.

BUDGET IMPLICATION: The Administration requests ratification of the contracts and purchase orders executed between the above dates.


Dr. Stella M. Kemp
Assistant Superintendent, Business Operations


| PO Number | PO Date | Vendor ID Vendor Name | Amount | Location Name | Object | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Alamo Elementary School | 6170 | PLAYGROUND INSPECTIONS |
| 308528 | 5/4/2023 | 499790 BLUUM USA INC. | 7,368.59 | Alamo Elementary School | 6400 | MPR Audio/Video Project |
| 308528 | 5/4/2023 | 499790 BLUUM USA INC. | 37,289.50 | Alamo Elementary School | 6400 | MPR Audio/Video Project |
| 308536 | 5/25/2023 | 111957 ELLA | 38,563.00 | Alamo Elementary School | 6170 | FENCE/PAVE |
| 308206 | 5/1/2023 | 115363 LITERATI INC | 2,962.34 | Bella Vista Elementary | 4200 | BOOK FAIR |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Bollinger Canyon Elementary Sc | 6170 | PLAYGROUND INSPECTIONS |
| 308268 | 5/2/2023 | 86880 CDW GOVERNMENT INC | 445.61 | Business Services | 4310 | PRINTER FOR ACCT. PAYABLE |
| 308204 | 5/2/2023 | 17776 AMAZON COM | 28.26 | California High School | 4310 | BUTTONS |
| 308209 | 5/2/2023 | 114680 HONORS GRADUATION LLC | 1,499.31 | California High School | 4310 | GRAD STOLES |
| 308210 | 5/2/2023 | 77056 BRIDGES GOLF CLUB | 1,427.64 | California High School | 5888 | BANQUET 5.17.23 |
| 308237 | 5/2/2023 | 114380 CLEVER PROTOTYPES LLC | 110.79 | California High School | 5888 | Storyboard |
| 308262 | 5/4/2023 | 106484 PACIFIC AP INSTITUTE | 625.00 | California High School | 5888 | ONLINE AP CONFERENCE REG FEE |
| 308274 | 5/3/2023 | 115727 NA GLENDALE LLC | 6,020.00 | California High School | 5888 | HOTEL 5.11-5.13.23 |
| 308307 | 5/4/2023 | 102182 BSN SPORTS LLC | 11,242.57 | California High School | 5888 | SMR CAMP APPAREL |
| 308319 | 5/8/2023 | 112546 SPORTSENGINE INC. | 595.00 | California High School | 5888 | WEBSITE |
| 308321 | 5/8/2023 | 108980 STREAMLINE GRAPHICS | 346.09 | California High School | 5888 | NCS CUSTOM TSHIRTS |
| 308322 | 5/8/2023 | 103064 COLORADO TIME SYSTEMS | 2,051.86 | California High School | 4400 | STARTER SYSTEM |
| 308323 | 5/9/2023 | 115089 MYERS RESTAURANT SUPPLY | 755.21 | California High School | 6220 | CASTERS |
| 308326 | 5/9/2023 | 112366 STRIZZI'S RESTAURANTS INC. | 1,238.66 | California High School | 4310 | FOOD FOR BANQUET 5.17.23 |
| 308403 | 5/15/2023 | 112559 SPORTS UNLIMITED PHOTOGRAPHY | 2,419.69 | California High School | 5888 | AWARDS CUSTOM |
| 308404 | 5/15/2023 | 102182 BSN SPORTS LLC | 326.89 | California High School | 4310 | ball Cart |
| 308436 | 5/17/2023 | 112912 MOREAU CATHOLIC HIGH SCHOOL | 675.00 | California High School | 5888 | SUMMER TRNMT FEE 6/23-6/25/23 |
| 308442 | 5/17/2023 | 112286 DUBLIN HIGH SCHOOL | 825.00 | California High School | 5888 | SUMMER LEAGUE FEE 6/6-7/6/23 |
| 308443 | 5/17/2023 | 115141 ULTIMATE SPORTS ASSOCIATION | 870.00 | California High School | 5888 | SUMMER TRNMT FEE 6/26-6/29/23 |
| 308444 | 5/17/2023 | 436926 SAINT MARY'S COLLEGE | 900.00 | California High School | 5888 | SUMMER TRNMT FEE 6/9-6/11/23 |
| 308445 | 5/17/2023 | 112599 TRI VALLEY BASKETBALL | 900.00 | California High School | 5888 | SUMMER TRNMT FEE 6/23-6/25/23 |
| 308456 | 5/18/2023 | 102182 BSN SPORTS LLC | 1,783.71 | California High School | 5888 | SMR CAMP TSHIRTS |
| 308482 | 5/19/2023 | 102182 BSN SPORTS LLC | 2,388.71 | California High School | 5888 | SMR PRACTICE JERSEYS |
| 308483 | 5/19/2023 | 102182 BSN SPORTS LLC | 53.23 | California High School | 4310 | FOOTBALL SNAPPER STICK |
| 308509 | 5/23/2023 | 105938 UNIVERSAL DANCE ASSOCIATION | 7,888.00 | California High School | 5888 | CAMP FEE |
| 308518 | 5/24/2023 | 201092 FASTSIGNS \#48 | 478.50 | California High School | 5888 | TABLE THROW CUSTOM |
| 308540 | 5/25/2023 | 115782 RUSTY SPURS RANCH INC | 9,000.00 | California High School | 5888 | LEADERSHIP CAMP |
| 308542 | 5/30/2023 | 261670 INGRAHAM TROPHIES | 92.91 | California High School | 5888 | CUSTOM MEDALS |
| 308543 | 5/30/2023 | 108980 STREAMLINE GRAPHICS | 73.95 | California High School | 5888 | CUSTOM TABLECLOTH |
| 308556 | 5/30/2023 | 483180 T \& B SPORTS | 4,632.62 | California High School | 4310 | HELMETS |
| 308556 | 5/30/2023 | 483180 T \& B SPORTS | 10,809.46 | California High School | 4310 | HELMETS |
| 308170 | 5/1/2023 | 17776 AMAZON COM | 53.08 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308231 | 5/2/2023 | 17776 AMAZON COM | 97.58 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308232 | 5/2/2023 | 17776 AMAZON COM | 1,506.82 | Charlotte Wood Middle School | 4310 | CLASSROOM MATERIALS FOR 23-24 |
| 308233 | 5/2/2023 | 17776 AMAZON COM | 48.00 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308253 | 5/4/2023 | 17776 AMAZON COM | 36.92 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308255 | 5/4/2023 | 17776 AMAZON COM | 144.74 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308280 | 5/4/2023 | 17776 AMAZON COM | 336.89 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308283 | 5/5/2023 | 17776 AMAZON COM | 61.08 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308289 | 5/5/2023 | 17776 AMAZON COM | 132.38 | Charlotte Wood Middle School | 4310 | classroom supplies |
| 308305 | 5/2/2023 | 17776 AMAZON COM | 205.53 | Charlotte Wood Middle School | 4310 | CLASSROOM SUPPLIES |
| 308331 | 5/9/2023 | 17776 AMAZON COM | 18.48 | Charlotte Wood Middle School | 4310 | BOOKS FOR LIBRARY |
| 308331 | 5/9/2023 | 17776 AMAZON COM | 57.79 | Charlotte Wood Middle School | 4200 | BOOKS FOR LIBRARY |
| 308349 | 5/10/2023 | 411864 PROMOTIONAL EDGE | 2,454.48 | Charlotte Wood Middle School | 5888 | SHIRTS FOR WELLNESS |
| 308535 | 5/25/2023 | 99669 STATE OF CALIFORNIA | 22,898.92 | Charlotte Wood Middle School | 6219 | PLAN/FIELD REVIEW |
| 308270 | 5/2/2023 | 348026 NSPRA | 295.00 | Community Relations | 5310 | Dues-1.Samuels |
| 308335 | 5/2/2023 | 115742 NICHE.COM INC. | 9,990.00 | Community Relations | 5888 | REACH PACKAGE |
| 308304 | 5/1/2023 | 17776 AMAZON COM | 35.88 | Community Services | 4310 | WIRELESS DOOR SENSOR FAC USE |
| 308342 | 5/9/2023 | 51389 BSK | 21,295.00 | Country Club Elementary School | 5888 | SPECIAL INSPECTION |
| 308441 | 5/16/2023 | 112428 SUGIMURA FINNEY ARCHITECTS INC | 8,100.00 | Country Club Elementary School | 5888 | ARCHITECTURAL SERVICES |
| 308531 | 5/25/2023 | 99669 STATE OF CALIFORNIA | 1,266.65 | Country Club Elementary School | 5888 | PLAN/FIELD REVIEW FEE |
| 308552 | 5/30/2023 | 110719 BRIGHTVIEW LANDSCAPE SERVICES | 11,737.78 | Country Club Elementary School | 6170 | INSTALL LATERAL LINE @ CC FENC |
| 308391 | 5/12/2023 | 103794 DAVE BANG ASSOCIATES INC. | 1,660.81 | Creekside Elementary | 6170 | CLIMBER-CR |
| 308301 | 5/5/2023 | 523818 WAXIE SANITARY SUPPLY | 4,957.14 | Custodial | 4340 | CUSTODIAL SUPPLIES |
| 308348 | 5/10/2023 | 115739 CleanTec | 20,662.50 | Custodial | 4400 | CUSTODIAL EQUIPMENT |
| 308350 | 5/10/2023 | 115409 EAST BAY REPAIR | 1,373.02 | Custodial | 5640 | EQUPMENT REPAIR |
| 308362 | 5/11/2023 | 115409 EAST BAY REPAIR | 465.61 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308363 | 5/11/2023 | 115409 EAST BAY REPAIR | 1,829.21 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308381 | 5/10/2023 | 115409 EAST BAY REPAIR | 1,244.35 | Custodial | 5640 | EQUPMENT REPAIR |
| 308382 | 5/10/2023 | 115409 EAST BAY REPAIR | 3,474.25 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308383 | 5/10/2023 | 115409 EAST BAY REPAIR | 332.40 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308384 | 5/10/2023 | 115409 EAST BAY REPAIR | 624.55 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308385 | 5/11/2023 | 115409 EAST BAY REPAIR | 487.86 | Custodial | 5640 | EQUIPMENT REPAIR |
| 308412 | 5/11/2023 | 523818 WAXIE SANITARY SUPPLY | 43,341.23 | Custodial | 4340 | CUSTODIAL SUPPLIES |
| 308435 | 5/8/2023 | 115728 CLEAN TELLIGENT SOFTWARE | 745.00 | Custodial | 5888 | Custodial software subscriptio |
| 308508 | 5/22/2023 | 17776 AMAZON COM | 1,055.42 | Del Amigo High (Continuation) | 4200 | Street data pd paperback books |
| 308550 | 5/31/2023 | 111789 INTERACTIVE HEALTH TECHNOLOGIE | 5,544.08 | Del Amigo High (Continuation) | 4310 | PE |
| 308181 | 5/1/2023 | 17776 AMAZON COM | 160.28 | Diablo Vista Middle School | 4310 | Art Supplies |
| 308199 | 5/1/2023 | 17776 AMAZON COM | 75.95 | Diablo Vista Middle School | 4310 | Sciences supploies |
| 308217 | 5/2/2023 | 17776 AMAZON COM | 47.10 | Diablo Vista Middle School | 4310 | History Supplies |
| 308218 | 5/2/2023 | 17776 AMAZON COM | 118.04 | Diablo Vista Middle School | 4310 | Leadership supplies |
| 308219 | 5/2/2023 | 17776 AMAZON COM | 43.34 | Diablo Vista Middle School | 4310 | Core 7 supplies |
| 308230 | 5/3/2023 | 17776 AMAZON COM | 42.11 | Diablo Vista Middle School | 4310 | Math Supplies |
| 308242 | 5/3/2023 | 17776 AMAZON COM | 865.95 | Diablo Vista Middle School | 4200 | Libarary supplies |
| 308260 | 5/4/2023 | 17776 AMAZON COM | 43.45 | Diablo Vista Middle School | 4310 | Math supplies |
| 308290 | 5/5/2023 | 17776 AMAZON COM | 231.89 | Diablo Vista Middle School | 4310 | Library supplies |
| 308308 | 5/4/2023 | 17776 AMAZON COM | 481.11 | Diablo Vista Middle School | 4200 | Libary supplies |
| 308309 | 5/5/2023 | 17776 AMAZON COM | 197.25 | Diablo Vista Middle School | 4310 | SDC supplies |


| 308313 | 5/5/2023 | 17776 AMAZON COM | 83.59 | Diablo Vista Middle School |
| :---: | :---: | :---: | :---: | :---: |
| 308314 | 5/5/2023 | 17776 AMAZON COM | 48.45 | Diablo Vista Middle School |
| 308413 | 5/12/2023 | 115751 SIMPLE BY DESIGN COMPANY | 765.00 | Diablo Vista Middle School |
| 308298 | 5/3/2023 | 86880 CDW GOVERNMENT INC | 601.78 | Dougherty Valley High School |
| 308351 | 5/10/2023 | 17776 AMAZON COM | 744.38 | Dougherty Valley High School |
| 308359 | 5/2/2023 | 86880 CDW GOVERNMENT INC | 12,097.94 | Dougherty Valley High School |
| 308366 | 5/11/2023 | 227913 GOPHER SPORTS | 577.79 | Dougherty Valley High School |
| 308367 | 5/11/2023 | 17776 AMAZON COM | 1,078.55 | Dougherty Valley High School |
| 308374 | 5/11/2023 | 477880 SSOA | 422.40 | Dougherty Valley High School |
| 308401 | 5/12/2023 | 17776 AMAZON COM | 1,184.20 | Dougherty Valley High School |
| 308406 | 5/12/2023 | 17776 AMAZON COM | 927.89 | Dougherty Valley High School |
| 308407 | 5/12/2023 | 17776 AMAZON COM | 1,375.73 | Dougherty Valley High School |
| 308414 | 5/12/2023 | 101409 CUSTOM INK LLC | 2,238.40 | Dougherty Valley High School |
| 308423 | NTINUED |  | 295.18 | Dougherty Valley High School |
| 308423 | 5/15/2023 | 446345 SCHOOL SPECIALTY INC | 1,112.31 | Dougherty Valley High School |
| 308553 | 5/30/2023 | 109903 GOLDEN BAY FENCE PLUS IRON | 9,121.15 | Dougherty Valley High School |
| 308554 | 5/30/2023 | 101113 CLOUD ELECTRIC | 5,975.00 | Dougherty Valley High School |
| 308356 | 5/10/2023 | 107824 INDUSTRIAL MOTOR CONTROL | 2,235.00 | Facilities |
| 308266 | 5/3/2023 | 115725 FROG HOLLOW FARM LLC | 382.50 | Food Services |
| 308269 | 5/2/2023 | 17776 AMAZON COM | 74.12 | Food Services |
| 308446 | 5/17/2023 | 130363 COMMERCIAL APPLIANCE | 1,688.75 | Food Services |
| 308487 | 5/15/2023 | 115043 EMS LINQ INC. | 21.67 | Food Services |
| 308537 | 5/25/2023 | 111957 ELLA | 7,895.00 | Food Services |
| 308551 | 5/26/2023 | 519055 W A THOMAS CO INC | 5,525.92 | Food Services |
| 308180 | 5/1/2023 | 17776 AMAZON COM | 56.44 | Gale Ranch Elementary |
| 308189 | 5/1/2023 | 17776 AMAZON COM | 27.22 | Gale Ranch Elementary |
| 308190 | 5/1/2023 | 17776 AMAZON COM | 477.25 | Gale Ranch Elementary |
| 308191 | 5/1/2023 | 17776 AMAZON COM | 67.26 | Gale Ranch Elementary |
| 308192 | 5/1/2023 | 17776 AMAZON COM | 59.80 | Gale Ranch Elementary |
| 308273 | 5/2/2023 | 17776 AMAZON COM | 292.84 | Gale Ranch Elementary |
| 308276 | 5/5/2023 | 114683 PARTY PEOPLE PRODUCTIONS | 490.00 | Gale Ranch Elementary |
| 308281 | 5/4/2023 | 17776 AMAZON COM | 37.09 | Gale Ranch Elementary |
| 308282 | 5/4/2023 | 17776 AMAZON COM | 57.56 | Gale Ranch Elementary |
| 308284 | 5/4/2023 | 17776 AMAZON COM | 97.47 | Gale Ranch Elementary |
| 308286 | 5/5/2023 | 17776 AMAZON COM | 172.01 | Gale Ranch Elementary |
| 308288 | 5/5/2023 | 17776 AMAZON COM | 160.24 | Gale Ranch Elementary |
| 308306 | 5/4/2023 | 17776 AMAZON COM | 1,012.84 | Gale Ranch Elementary |
| 308336 | 5/8/2023 | 100197 CALIFORNIA SPORT DESIGN | 8,910.33 | Gale Ranch Elementary |
| 308549 | 5/30/2023 | 101113 CLOUD ELECTRIC | 4,250.00 | Gale Ranch Elementary |
| 308504 | 5/19/2023 | 108811 MRS. NELSON'S BOOK COMPANY LLC | 1,814.71 | Gale Ranch Middle School |
| 308187 | 5/1/2023 | 17776 AMAZON COM | 1,100.46 | Goiden View Elementary School |
| 308560 | 5/31/2023 | 100550 QUICK SET CONSTRUCTION CO INC | 12,025.00 | Golden View Elementary School |
| 308201 | 5/2/2023 | 17776 AMAZON COM | 95.79 | Green Valley Elementary School |
| 308202 | 5/1/2023 | 17776 AMAZON COM | 275.95 | Green Valley Elementary School |
| 308203 | 5/2/2023 | 17776 AMAZON COM | 389.13 | Green Valley Elementary School |
| 308222 | 5/2/2023 | 17776 AMAZON COM | 86.31 | Green Valley Elementary School |
| 308223 | 5/2/2023 | 17776 AMAZON COM | 69.14 | Green Valley Elementary School |
| 308224 | 5/2/2023 | 17776 AMAZON COM | 62.57 | Green Valley Elementary School |
| 308225 | 5/2/2023 | 17776 AMAZON COM | 52.04 | Green Valley Elementary School |
| 308226 | 5/2/2023 | 17776 AMAZON COM | 119.22 | Green Valley Elementary School |
| 308244 | 5/3/2023 | 523818 WAXIE SANITARY SUPPLY | 418.12 | Green Valley Elementary School |
| 308261 | 5/4/2023 | 101270 CANARY | 612.21 | Green Valley Elementary School |
| 308292 | 5/5/2023 | 17776 AMAZON COM | 373.99 | Green Valley Elementary School |
| 308294 | 5/5/2023 | 17776 AMAZON COM | 30.38 | Green Valley Elementary School |
| 308311 | 5/5/2023 | 17776 AMAZON COM | 117.96 | Green Valley Elementary School |
| 308315 | 5/5/2023 | 17776 AMAZON COM | 191.92 | Green Valley Elementary School |
| 308221 | 5/2/2023 | 17776 AMAZON COM | 439.68 | Greenbrook Elementary School |
| 308243 | 5/3/2023 | 165191 DEMCO INC | 588.38 | Greenbrook Elementary School |
| 308254 | 5/4/2023 | 17776 AMAZON COM | 98.01 | Greenbrook Elementary School |
| 308317 | 5/8/2023 | 17776 AMAZON COM | 39.13 | Greenbrook Elementary School |
| 308338 | 5/10/2023 | 17776 AMAZON COM | 134.11 | Greenbrook Elementary School |
| 308354 | 5/10/2023 | 445189 SCHOLASTIC BOOK FAIRS | 982.78 | Greenbrook Elementary School |
| 308174 | 5/1/2023 | 17776 AMAZON COM | 22.72 | Hidden Hills Elementary |
| 308174 | 5/1/2023 | 17776 AMAZON COM | 86.00 | Hidden Hills Elementary |
| 308188 | 5/1/2023 | 17776 AMAZON COM | 226.59 | Hidden Hills Elementary |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Hidden Hills Elementary |
| 308228 | 5/1/2023 | 17776 AMAZON COM | 124.99 | Instructional Services |
| 308234 | 5/1/2023 | 115214 WILLIAMS, DR. LISA N. | 10,000.00 | Instructional Services |
| 308265 | 5/4/2023 | 114755 AASA - SCHOOL SUPERINTENDENTS | 600.00 | Instructional Services |
| 308272 | 5/4/2023 | 17776 AMAZON COM | 122.69 | Instructional Services |
| 308324 | 5/4/2023 | 115016 UNIVERSITY OF CALIFORNIA | 14,142.00 | Instructional Services |
| 308357 | 5/10/2023 | 115560 CALIFORNIA FOUNDATION FOR | 18,000.00 | Instructional Services |
| 308402 | 5/12/2023 | 17776 AMAZON COM | 424.11 | Instructional Services |
| 308408 | 5/10/2023 | 106905 EDWARDS \& SONS EQUIPMENT | 151.16 | Instructional Services |
| 308408 | 5/10/2023 | 106905 EDWARDS \& SONS EQUIPMENT | 333.00 | Instructional Services |
| 308410 | 5/10/2023 | 106905 EDWARDS \& SONS EQUIPMENT | 207.71 | Instructional Services |
| 308410 | 5/10/2023 | 106905 EDWARDS \& SONS EQUIPMENT | 249.00 | Instructional Services |
| 308411 | 5/11/2023 | 17776 AMAZON COM | 83.10 | Instructional Services |
| 308437 | 5/16/2023 | 114959 IMAGINE LEARNING LLC | 36,400.00 | Instructional Services |
| 308438 | 5/12/2023 | 17776 AMAZON COM | 702.45 | Instructional Services |
| 308439 | 5/16/2023 | 17776 AMAZON COM | 380.61 | Instructional Services |
| 308440 | 5/16/2023 | 17776 AMAZON COM | 424.11 | Instructional Services |
| 308447 | 5/16/2023 | 172641 DISCOUNT SCHOOL SUPPLY | 229.81 | Instructional Services |
| 308451 | 5/16/2023 | 495756 TOLEDO PHYSICAL EDUC SUPPLY CO | 124.74 | Instructional Service |


| 4310 | Art supplies |
| :---: | :---: |
| 4310 | SDC supplies |
| 5888 | 8th grade promotion ballloons |
| 4310 | Tech supplies |
| 4200 | Library books |
| 4400 | Perkins grant |
| 4310 | PE supplies |
| 4200 | Library books |
| 4200 | Magazines renewal |
| 4200 | Library books |
| 4200 | Library books |
| 4200 | Library books |
| 5888 | Library supplies |
| 4310 |  |
| 4400 | chairs for a classroom |
| 5888 | demo fence |
| 5888 | REMOVE DATA - DVHS |
| 6247 | ANSUL SYSTEM REPAIR |
| 4710 | Special Order for BBQ Events |
| 4310 | Chef's Technology Supplies |
| 5640 | Equipment Installation MV |
| 5888 | Titan Fees |
| 5660 | TILE PATCH KITCHEN |
| 5660 | MOVE PIECES OF KITCHEN EQUIP |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 5888 | DJ |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4200 | BOOKS |
| 5888 | PECLOTHES |
| 5888 | REMOVE DATA - GRMS |
| 9330 | Novels for tchr led groups |
| 4310 | classroom supplies |
| 5888 | RELOCATE PORTABLES |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Classroom Supplies |
| 4310 | Custodial Supplies |
| 4310 | Kinder Bags |
| 4310 | Supplies |
| 4310 | Supplies |
| 4310 | Health Supplies |
| 4310 | Classroom Electronics |
| 4310 | TK/KINDER Supplies |
| 4310 | Library Supplies |
| 4310 | Office Supplies |
| 4310 | Resource Supplies |
| 4310 | Office Supplies-tissue |
| 4200 | Book Fair Invoice |
| 4310 | 4TH GRADE GOLD RUSH |
| 4310 | 4TH GRADE GOLD RUSH |
| 4310 | 5TH GRADE SUPPLIES |
| 6170 | PLAYGROUND INSPECTIONS |
| 4310 | Equity general supplies |
| 5888 | Racial Equity Training |
| 5220 | Conference Reg fees |
| 4310 | supplies for Homeless/Foster |
| 5888 | Prof Development Sessions |
| 5888 | H-SS Framework PD-JUNE |
| 4310 | STEP 2 CHARMING COTTAGE - TK |
| 4310 | LIFT REPAIR |
| 5888 | LIFT REPAIR |
| 4310 | AUTO LIFT REPAIR |
| 5888 | AUTO LIFT REPAIR |
| 4310 | AUTO SUPPLIES |
| 5888 | 2023 SS, Digital Libraries |
| 4310 | AUTO CLASS SUPPLIES |
| 4310 | Pre_K outdoor Equip |
| 4310 | Pre-K outdoor Equip |
| 4310 |  |


| 308453 | 5/17/2023 | 115764 CAROL LOFLIN LEADERSHIP | 6,450.00 | Instructional Services |
| :---: | :---: | :---: | :---: | :---: |
| 308462 | 5/16/2023 | 422662 REALLY GOOD STUFF LLC | 569.23 | Instructional Services |
| 308463 | 5/16/2023 | 112206 PLAY WITH A PURPOSE | 315.20 | Instructional Services |
| 308463 | 5/16/2023 | 112206 PLAY WITH A PURPOSE | 958.20 | Instructional Services |
| 308464 | 5/16/2023 | 17776 AMAZON COM | 424.11 | Instructional Services |
| 308465 | 5/17/2023 | 17776 AMAZON COM | 3,366.90 | Instructional Services |
| 308468 | 5/18/2023 | 17776 AMAZON COM | 424.11 | Instructional Services |
| 308472 | 5/17/2023 | 422662 REALLY GOOD STUFF LLC | 285.11 | Instructional Services |
| 308473 | 5/17/2023 | 112206 PLAY WITH A PURPOSE | 408.14 | Instructional Services |
| 308474 | 5/17/2023 | 112206 PLAY WITH A PURPOSE | 625.49 | Instructional Services |
| 308475 | 5/17/2023 | 495756 TOLEDO PHYSICAL EDUC SUPPLY CO | 123.66 | Instructional Services |
| 308476 | 5/16/2023 | 292261 LAKESHORE LEARNING | 391.61 | Instructional Services |
| 308477 | 5/17/2023 | 292261 LAKESHORE LEARNING | 412.22 | Instructional Services |
| 308489 | 5/22/2023 | 292261 LAKESHORE LEARNING | 412.71 | Instructional Services |
| 308490 | 5/22/2023 | 111729 DEPARTMENT OF SOCIAL SERVICES | 242.00 | Instructional Services |
| 308491 | 5/22/2023 | 111729 DEPARTMENT OF SOCIAL SERVICES | 242.00 | Instructional Services |
| 308505 | 5/23/2023 | 17776 AMAZON COM | 651.62 | Instructional Services |
| 308507 | 5/22/2023 | 422662 REALLY GOOD STUFF LLC | 284.61 | Instructional Services |
| 308513 | 5/23/2023 | 115714 CURRICULUM STUDY COMMISSION | 8,000.00 | Instructional Services |
| 308544 | 5/30/2023 | 115786 FLUENCY FAST LANGUAGE CLASSES | 2,500.00 | Instructional Services |
| 308545 | 5/30/2023 | 17776 AMAZON COM | 119.57 | Instructional Services |
| 308546 | 5/30/2023 | 17776 AMAZON COM | 1,524.68 | Instructional Services |
| 308565 | 5/30/2023 | 17776 AMAZON COM | 54.34 | Instructional Services |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | John Baldwin Elementary School |
| 308522 | 5/24/2023 | 111409 BENCHMARKINSPECTIONS | 4,000.00 | John Baldwin Elementary School |
| 308524 | 5/25/2023 | 108941 GUERRA CONSTRUCTION GROUP | 1,785.00 | John Baldwin Elementary School |
| 308538 | 5/25/2023 | 112428 SUGIMURA FINNEY ARCHITECTS INC | 6,000.00 | John Baldwin Elementary School |
| 308275 | 5/5/2023 | 114558 FASTSIGNS \#19 | 154.04 | Live Oak Elementary |
| 308467 | 5/18/2023 | 17776 AMAZON COM | 282.71 | Live Oak Elementary |
| 308499 | 5/18/2023 | 444932 SCHOLASTIC BOOK CLUBS | 1,824.02 | Live Oak Elementary |
| 308530 | 5/25/2023 | 17776 AMAZON COM | 113.06 | Live Oak Elementary |
| 308330 | 5/9/2023 | 17776 AMAZON COM | 29.35 | Los Cerros Middle School |
| 308332 | 5/9/2023 | 17776 AMAZON COM | 972.31 | Los Cerros Middle School |
| 308433 | 5/16/2023 | 481139 GRYCO SPORTSWEAR | 7,128.56 | Los Cerros Middle School |
| 308207 | 5/2/2023 | 103794 DAVE BANG ASSOCIATES INC. | 3,373.45 | Maintenance and Operations |
| 308213 | 5/2/2023 | 105684 WHCI PLUMBING | 1,209.30 | Maintenance and Operations |
| 308220 | 5/2/2023 | 17776 AMAZON COM | 330.56 | Maintenance and Operations |
| 308220 | 5/2/2023 | 17776 AMAZON COM | 630.74 | Maintenance and Operations |
| 308236 | 5/2/2023 | 106225 DOWNTOWN FORD SACRAMENTO | 47,497.50 | Maintenance and Operations |
| 308248 | 5/3/2023 | 105684 WHCI PLUMBING | 709.59 | Maintenance and Operations |
| 308249 | 5/3/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 1,171.24 | Maintenance and Operations |
| 308277 | 5/5/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 338.50 | Maintenance and Operations |
| 308277 | 5/5/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 1,167.64 | Maintenance and Operations |
| 308278 | 5/4/2023 | 17776 AMAZON COM | 36.44 | Maintenance and Operations |
| 308310 | 5/4/2023 | 115731 ROBERT BOEGER PLASTERING INC. | 25,500.00 | Maintenance and Operations |
| 308369 | 5/8/2023 | 100960 DIPIETRO \& ASSOCIATES INC | 2,609.29 | Maintenance and Operations |
| 308372 | 5/11/2023 | 17776 AMAZON COM | 654.50 | Maintenance and Operations |
| 308375 | 5/8/2023 | 106856 BILL'S ACE HARDWARE | 2,466.23 | Maintenance and Operations |
| 308376 | 5/10/2023 | 165432 DENALECT ALARM COMPANY INC | 1,410.00 | Maintenance and Operations |
| 308377 | 5/10/2023 | 107705 KONE | 2,292.00 | Maintenance and Operations |
| 308379 | 5/10/2023 | 107705 KONE | 5,732.00 | Maintenance and Operations |
| 308380 | 5/10/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 6,485.85 | Maintenance and Operations |
| 308420 | 5/12/2023 | 110874 WATERSAVERS IRRIGATION INC. | 924.36 | Maintenance and Operations |
| 308430 | 5/16/2023 | 115674 TOTALENERGIES DISTRIBUTED | 1,447.64 | Maintenance and Operations |
| 308458 | 5/18/2023 | 485075 TARGET SPECIALTY PRODUCTS | 45.00 | Maintenance and Operations |
| 308459 | 5/18/2023 | 125977 COIT COMMERCIAL SERVICES | 3,869.00 | Maintenance and Operations |
| 308460 | 5/18/2023 | 105684 WHCI PLUMBING | 2,773.34 | Maintenance and Operations |
| 308466 | 5/18/2023 | 17776 AMAZON COM | 488.59 | Maintenance and Operations |
| 308469 | 5/18/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 5,124.30 | Maintenance and Operations |
| 308470 | 5/18/2023 | 105684 WHCI PLUMBING | 6,568.83 | Maintenance and Operations |
| 308471 | 5/18/2023 | 528078 WEST LITE SUPPLY CO. INC. | 12,275.70 | Maintenance and Operations |
| 308481 | 5/17/2023 | 115674 TOTALENERGIES DISTRIBUTED | 4,993.67 | Maintenance and Operations |
| 308485 | 5/19/2023 | 115362 MECHANICAL SERVICES LLC | 3,350.75 | Maintenance and Operations |
| 308486 | 5/19/2023 | 507631 UNITED RENTALS INC | 3,813.60 | Maintenance and Operations |
| 308494 | 5/22/2023 | 103916 RSD REFRIGERATION SUPPLIES | 788.38 | Maintenance and Operations |
| 308494 | 5/22/2023 | 103916 RSD REFRIGERATION SUPPLIES | 908.62 | Maintenance and Operations |
| 308495 | 5/22/2023 | 105684 WHCI PLUMBING | 144.74 | Maintenance and Operations |
| 308495 | 5/22/2023 | 105684 WHCI PLUMBING | 709.58 | Maintenance and Operations |
| 308496 | 5/22/2023 | 110535 ANIXTER INC. | 39.39 | Maintenance and Operations |
| 308496 | 5/22/2023 | 110535 ANIXTER INC. | 1,880.83 | Maintenance and Operations |
| 308514 | 5/22/2023 | 103449 JEFFCO ROOFING COMPANY | 12,040.00 | Maintenance and Operations |
| 308515 | 5/23/2023 | 275118 JOHNSTONE SUPPLY | 6,534.56 | Maintenance and Operations |
| 308525 | 5/25/2023 | 51370 B \& H PHOTO VIDEO | 1,786.22 | Maintenance and Operations |
| 308526 | 5/25/2023 | 103915 SIGLER WHOLESALE DISTRIBUTORS | 2,560.99 | Maintenance and Operations |
| 308533 | 5/24/2023 | 89697 CAL STEAM | 5,823.56 | Maintenance and Operations |
| 308534 | 5/24/2023 | 115781 SCUBA POOL REPAIR | 11,500.00 | Maintenance and Operations |
| 308566 | 5/31/2023 | 17776 AMAZON COM | 86.78 | Maintenance and Operations |
| 308567 | 5/31/2023 | 110807 SILKE COMMUNICATIONS | 250.00 | Maintenance and Operations |
| 308568 | 5/31/2023 | 373110 OPENING TECHNOLOGIES INC. | 2,061.62 | Maintenance and Operations |
| 308569 | 5/31/2023 | 103449 JEFFCO ROOFING COMPANY | 26,381.00 | Maintenance and Operations |
| 308570 | 5/31/2023 | 105654 ANDERSON COMMERCIAL FLOORING | 2,997.00 | Maintenance and Operations |
| 308425 | 5/16/2023 | 115760 BRICKS 4 KIDZ | 1,248.00 | Montair Elementary School |
| 308547 | 5/25/2023 | 115041 FOLLETT CONTENT SOLUTIONS LLC | 14.78 | Montair Elementary School |
| 308177 | 5/1/2023 | 114867 AVALON TRANSPORTATION LLC | 4,200.00 | Monte Vista High School |


| 5888 | Professional Services |
| :---: | :---: |
| 4400 | DS Tuff Tray and Stand Set |
| 4310 | Child Size Smooth Top Table |
| 4400 | Child Size Smooth Top Table |
| 4310 | TK OUTDOOR EQUIP |
| 4200 | PD Books - Principals |
| 4310 | TK Outdoor Equipment |
| 4310 | TK Outdoor Equipment |
| 4310 | TK Outdoor Equipment |
| 4310 | TK Outdoor Equipment |
| 4310 | TK Outdoor Equipment |
| 4310 |  |
| 4310 | TK Outdoor Equipment |
| 4310 | TK Play Equipment |
| 5888 | License Fee for WD CSPP |
| 5888 | License Fee for LO CSPP |
| 4200 | BOOKS |
| 4310 | TK Play Equipment |
| 5220 | Asilomar Conference |
| 5888 | WorldLanguage PD for teachers |
| 4200 | PD Books - Principals |
| 4200 | Math PD Book |
| 4310 | Shoes for Foster Youth |
| 6170 | PLAYGROUND INSPECTIONS |
| 6217 | JOHN BALDWIN SHADE STRUCTURE |
| 6220 | SERVICE |
| 6215 | ARCHITECTURAL SERVICES |
| 4310 |  |
| 4340 |  |
| 4200 |  |
| 4310 |  |
| 4310 | CLASSROOM SUPPLIES |
| 4310 | CLASSROOM SUPPLIES |
| 5888 | PE UNIFORMS |
| 4360 | SWING SEATS - QR |
| 4400 | WATER HEATER - MT |
| 4310 | QFFICE SUPPLY |
| 4400 | OFFICE SUPPLY |
| 6400 | MAINTENANCE VAN |
| 4400 | WATER HEATER - GL |
| 4400 | HVAC COMPRESSOR-Vg |
| 4360 | HVAC PARTS |
| 4400 | HVAC PARTS |
| 4310 | OFFICE SUPPLY |
| 5650 | STUCCO/DRYWALL - SR |
| 4360 | AED PARTS |
| 4310 | OfFICE CHAIRS |
| 4400 | TOOL BOXES |
| 5650 | AED ALARM SYSTEM - SR |
| 5650 | ELEVATOR REPAIR - MV |
| 5650 | ELEVATOR REPAIR - SR |
| 4400 | HVAC HOME CASE FAN COIL - SR |
| 4360 | IRRIGATION SUPPLIES |
| 5640 | REPAIR \& SER SYSTEMS - CW |
| 5220 | COURSE TRAINING |
| 5888 | DRAPHERY CLEANING - GV |
| 4400 | WATER HEATER - MV |
| 4360 | maintenance parts |
| 4400 | HEAT PUMP UNIT - JB |
| 4400 | WATER HEATER - GB |
| 4400 | PARTS FOR TENNIS COURT - DH |
| 5640 | REPAIR \& SERVICE - DH |
| 5650 | SERVICE CALL - SV |
| 5610 | MAN LIFT-LO |
| 4360 | HVAC SUPPLIES |
| 4400 | HVAC SUPPLIES |
| 4360 | PLUMBING |
| 4400 | PLUMBING |
| 4360 | LOCK PARTS |
| 4400 | LOCK PARTS |
| 5650 | ROOF REPAIRS - VARIOUS SITES |
| 4400 | HEAT PUMP - DH |
| 4360 | BRACKETS |
| 4400 | HVAC PARTS |
| 4400 | Pressure water regulator -hH |
| 5650 | REPAIR BOTTOM POOL-SR |
| 4360 | FLAGPOLE ROPE - SR |
| 5888 | RADIO LICENSE RENEWAL |
| 5650 | SERVICE CALL |
| 5650 | GUTTERS REPLACEMENT - IH |
| 5650 | NURSE RESTROOM - MT |
| 5888 | IN HOUSE VENDOR VIIIT |
| 4200 5888 | LIBRARY BOOKS Buses to/from airport |


| 308227 | 5/2/2023 | 114680 HONORS GRADUATION LLC | 493.38 | Monte Vista High School |
| :---: | :---: | :---: | :---: | :---: |
| 308251 | 5/3/2023 | 16880 ALPINE AWARDS INC | 1,360.01 | Monte Vista High School |
| 308256 | 5/3/2023 | 17776 AMAZON COM | 39.68 | Monte Vista High School |
| 308257 | 5/3/2023 | 17776 AMAZON COM | 147.48 | Monte Vista High School |
| 308327 | 5/5/2023 | 17776 AMAZON COM | 28.30 | Monte Vista High School |
| 308328 | 5/9/2023 | 17776 AMAZON COM | 31.54 | Monte Vista High School |
| 308329 | 5/9/2023 | 17776 AMAZON COM | 64.35 | Monte Vista High School |
| 308334 | 5/4/2023 | 114846 INTERTRONIX | 134.48 | Monte Vista High School |
| 308364 | 5/10/2023 | 17776 AMAZON COM | 98.49 | Monte Vista High School |
| 308415 | 5/12/2023 | 101650 CROWD CONTROL WAREHOUSE | 1,283.45 | Monte Vista High School |
| 308432 | 5/15/2023 | 17776 AMAZON COM | 111.99 | Monte Vista High School |
| 308484 | 5/19/2023 | 17776 AMAZON COM | 824.39 | Monte Vista High School |
| 308523 | 5/23/2023 | 101666 EAST BAY ATHLETIC LEAGUE | 3,000.00 | Monte Vista High School |
| 308529 | 5/25/2023 | 107824 INDUSTRIAL MOTOR CONTROL | 3,690.00 | Monte Vista High School |
| 308205 | 5/2/2023 | 17776 AMAZON COM | 229.45 | Montevideo Elementary School |
| 308400 | 5/12/2023 | 17776 AMAZON COM | 644.79 | Montevideo Elementary School |
| 308320 | 5/2/2023 | 17776 AMAZON COM | 97.43 | Personnel |
| 308452 | 5/12/2023 | 102928 FUN AND GAME EXPERTS | 2,590.00 | Pine Valley Middle School |
| 308238 | 5/2/2023 | 104723 ARK THERAPEUTIC SERVICES INC | 108.64 | Pupil Services |
| 308240 | 5/2/2023 | 102929 JOHNSON THERAPEUTIC LLC | 50.56 | Pupil Services |
| 308241 | 5/2/2023 | 17776 AMAZON COM | 40.20 | Pupil Services |
| 308279 | 5/4/2023 | 17776 AMAZON COM | 62.94 | Pupil Services |
| 308285 | 5/4/2023 | 17776 AMAZON COM | 54.36 | Pupil Services |
| 308287 | 5/5/2023 | 17776 AMAZON COM | 62.73 | Pupil Services |
| 308325 | 5/4/2023 | 17776 AMAZON COM | 51.09 | Pupil Services |
| 308347 | 5/10/2023 | 17776 AMAZON COM | 369.20 | Pupil Services |
| 308360 | 5/9/2023 | 115745 YVONNE WEST VISION SERVICES | 8,000.00 | Pupil Services |
| 308368 | 5/10/2023 | 17776 AMAZON COM | 72.07 | Pupil Services |
| 308370 | 5/10/2023 | 17776 AMAZON COM | 42.37 | Pupil Services |
| 308371 | 5/10/2023 | 17776 AMAZON COM | 664.44 | Pupil Services |
| 308386 | 5/10/2023 | 114599 PETERSON PH.D, M.ALEX | 6,900.00 | Pupil Services |
| 308387 | 5/10/2023 | 108147 BYLUND PSY.D, JAMES | 6,000.00 | Pupil Services |
| 308399 | 5/11/2023 | 17776 AMAZON COM | 44.10 | Pupil Services |
| 308409 | 5/12/2023 | 17776 AMAZON COM | 36.51 | Pupil Services |
| 308416 | 5/11/2023 | 111520 SONOVA USA INC. | 2,929.24 | Pupil Services |
| 308417 | 5/11/2023 | 410810 PRO-ED INC | 927.44 | Pupil Services |
| 308421 | 5/12/2023 | 86880 CDW GOVERNMENT INC | 613.21 | Pupil Services |
| 308450 | 5/16/2023 | 115315 SHALOM STAFFING LLC | 40,000.00 | Pupil Services |
| 308501 | 5/17/2023 | 292261 LAKESHORE LEARNING | 957.71 | Pupil Services |
| 308502 | 5/18/2023 | 17776 AMAZON COM | 139.60 | Pupil Services |
| 308388 | 5/12/2023 | 103794 DAVE BANG ASSOCIATES INC. | 1,660.81 | Quail Run Elementary |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Quail Run Elementary |
| 308564 | 5/31/2023 | 445189 SCHOLASTIC BOOK FAIRS | 1,998.53 | Rancho Romero Elementary Schoo |
| 308212 | 5/2/2023 | 228360 GRACE, KENNETH W | 675.00 | San Ramon Valley High School |
| 308235 | 5/2/2023 | 106905 EDWARDS \& SONS EQUIPMENT | 515.70 | San Ramon Valley High School |
| 308246 | 5/3/2023 | 201092 FASTSIGNS \#48 | 78.30 | San Ramon Valley High School |
| 308252 | 5/4/2023 | 115618 RIVERA, MISAEL HUMBERTO | 425.00 | San Ramon Valley High School |
| 308259 | 5/4/2023 | 17776 AMAZON COM | 41.30 | San Ramon Valley High School |
| 308263 | 5/4/2023 | 110807 SILKE COMMUNICATIONS | 1,770.48 | San Ramon Valley High School |
| 308267 | 5/4/2023 | 524135 WELDINGMART.COM | 2,367.41 | San Ramon Valley High School |
| 308271 | 5/4/2023 | 17776 AMAZON COM | 681.75 | San Ramon Valley High School |
| 308312 | 5/5/2023 | 17776 AMAZON COM | 167.99 | San Ramon Valley High School |
| 308318 | 5/5/2023 | 102182 BSN SPORTS LLC | 8,386.09 | San Ramon Valley High School |
| 308339 | 5/10/2023 | 17776 AMAZON COM | 110.39 | San Ramon Valley High School |
| 308340 | 5/10/2023 | 17776 AMAZON COM | 15.09 | San Ramon Valley High School |
| 308341 | 5/10/2023 | 17776 AMAZON COM | 101.79 | San Ramon Valley High School |
| 308344 | 5/10/2023 | 115599 FINE DESIGNS INC. | 270.00 | San Ramon Valley High School |
| 308345 | 5/10/2023 | 115267 MENLO SCHOOL | 495.00 | San Ramon Valley High School |
| 308346 | 5/10/2023 | 115744 FATFISH SUSHI | 873.75 | San Ramon Valley High School |
| 308352 | 5/10/2023 | 1716 AP BY THE SEA | 865.00 | San Ramon Valley High School |
| 308353 | 5/10/2023 | 115640 TOWNEPLACE SUITES FRESNO | 1,026.40 | San Ramon Valley High School |
| 308355 | 5/10/2023 | 108994 BRENT BOWEN PHOTOGRAPHY | 175.00 | San Ramon Valley High School |
| 308358 | 5/4/2023 | 237544 HARBOR FREIGHT TOOLS | 1,570.15 | San Ramon Valley High School |
| 308378 | 5/11/2023 | 112286 DUBLIN HIGH SCHOOL | 950.00 | San Ramon Valley High School |
| 308395 | 5/12/2023 | 108994 BRENT BOWEN PHOTOGRAPHY | 500.00 | San Ramon Valley High School |
| 308396 | 5/12/2023 | 105034 KAP 7 INTERNATIONAL | 1,229.50 | San Ramon Valley High School |
| 308397 | 5/12/2023 | 200969 FAR WESTERN TROPHY AWARD | 143.55 | San Ramon Valley High School |
| 308398 | 5/12/2023 | 115758 DA SILVA, MARIO M. | 495.00 | San Ramon Valley High School |
| 308405 | 5/12/2023 | 17776 AMAZON COM | 108.02 | San Ramon Valley High School |
| 308448 | 5/17/2023 | 16880 ALPINE AWARDS INC | 299.17 | San Ramon Valley High School |
| 308461 | 5/18/2023 | 100453 CONTRA COSTA ASSIGNORS | 198.00 | San Ramon Valley High School |
| 308492 | 5/22/2023 | 112559 SPORTS UNLIMITED PHOTOGRAPHY | 150.08 | San Ramon Valley High School |
| 308493 | 5/22/2023 | 114698 BAY AREA OFFICIALS ASSOCIATION | 10.74 | San Ramon Valley High School |
| 308498 | 5/22/2023 | 201092 FASTSIGNS \#48 | 116.58 | San Ramon Valley High School |
| 308500 | 5/22/2023 | 115771 GEAR UP SPORTS INC. | 4,461.52 | San Ramon Valley High School |
| 308541 | 5/24/2023 | 106058 JOSTENS INC. | 120.27 | San Ramon Valley High School |
| 308555 | 5/31/2023 | 100762 VARSITY SPIRIT FASHIONS | 241.72 | San Ramon Valley High School |
| 308562 | 5/31/2023 | 105034 KAP 7 INTERNATIONAL | 395.63 | San Ramon Valley High School |
| 308563 | 5/30/2023 | 112737 BROADWAY CHEERS/ALBION KNITTIN | 3,193.73 | San Ramon Valley High School |
| 308571 | 5/31/2023 | 16880 ALPINE AWARDS INC | 6,285.96 | San Ramon Valley High School |
| 308200 | 5/2/2023 | 17776 AMAZON COM | 117.35 | Stone Valley Middle School |
| 308211 | 5/2/2023 | 86880 CDW GOVERNMENT INC | 498.08 | Stone Valley Middle School |
| 308258 | 5/4/2023 | 17776 AMAZON COM | 250.07 | Stone Valley Middle School |
| 308291 | 5/5/2023 | 17776 AMAZON COM | 152.38 | Stone Valley Middle School |


| 4310 | Graduation cords |
| :---: | :---: |
| 5888 | Graduation spiritwear |
| 4310 | Class supplies |
| 4200 | Class supplies |
| 4310 | Class supplies |
| 4310 | Class supplies |
| 4310 | Art Class supplies |
| 5888 | Attendance stickers |
| 4310 | Class supplies |
| 4310 | Stanchions |
| 4310 | Tape |
| 4310 | Supplies for graduation |
| 5888 | 23/24 assessment |
| 5660 | ELECTRICAL InSTALL |
| 4310 | LARGE CAPACITY ELECTRIC STAPLE |
| 4310 | FIELD DAY EQUIPMENT |
| 4310 | ERGO-Danille Day |
| 5888 | FIELD DAY EQUIPMENT RENTAL |
| 4310 | SUPPLIES |
| 4310 | SMALL TEXTURED SPOON |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | Cables For Stodola |
| 4310 | SUPPLIES |
| 5888 | INDEPENDENT CONTRACTOR |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 5888 | INDEPENDENT CONTRACTOR |
| 5888 | INDEPENDENT CONTRACTOR |
| 4310 | SUPPLIES |
| 4310 | SUPPLIES |
| 4400 | SUPPLIES |
| 4310 | PROTOCOLS |
| 4400 | CHROMEBOOK |
| 5888 | INDEPENDENT CONTRACTOR |
| 4310 |  |
| 4310 |  |
| 6170 | CLIMBER - QR |
| 6170 | PLAYGROUND INSPECTIONS |
| 4200 | Book Fair Invoice |
| 5888 | TRACK MEET TIMING |
| 5888 | AUTO REPAIR |
| 5888 | ATHLETIC BANNER |
| 5888 | TEAM PHOTOS |
| 4310 | OFFICE SUPPLIES |
| 4310 | WALKIE TUNING |
| 4400 | AUTO SHOP |
| 4310 | AUTO SUPPLIES |
| 4310 | SENIOR AWARDS SUPPLIES |
| 5888 | M BASKETBALL UNIFORMS |
| 4310 | SENIOR AWARDS SUPPLIES |
| 4310 | SENIOR AWARDS SUPPLIES |
| 4310 | SENIOR AWARDS SUPPLIES |
| 5888 | TEAM SUPPLIES |
| 5888 | M WATER POLO ENTRY |
| 5888 | BADMINTON BANQUET |
| 5220 | AP BY THE SEA REGISTRATION |
| 5888 | SWIM STATE TRAVEL |
| 5888 | SWIM AWARDS |
| 4310 | AUTO SUPPLIES |
| 5888 | TOURNAMENT ENTRY FEES |
| 5888 | SPORT BANNERS |
| 4310 | M WATER POLO SUPPLIES |
| 5888 | M GOLF SUPPLIES |
| 5888 | TRACK MEET STARTER |
| 4310 | AUTO SUPPLIES |
| 5888 | TEAM SUPPLIES |
| 5888 | BASEBALL OFFICIALS |
| 5888 | SPORTS AWARDS |
| 5888 | OFFICIALS |
| 5888 | ATHLETIC BANNERS |
| 5888 | TEAM UNIFORMS |
| 5888 | PLAQUES |
| 5888 | CHEER UNIFORM |
| 5888 | M WATER POLO SUPPLIES |
| 5888 | CHEER UNIFORMS |
| 5888 | TEAM GEAR |
| 4310 | Art Class Supplies |
| 4310 | Printers for Classroom |
| 4310 4310 | PE Class Items Custodial Supply |


| 308293 | 5/5/2023 | 17776 AMAZON COM | 497.99 | Stone Valley Middle School | 4310 | Class Items - Collins |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 308365 | 5/11/2023 | 17776 AMAZON COM | 82.68 | Stone Valley Middle School | 4310 | Paper Product |
| 308196 | 5/1/2023 | 115363 LITERATI INC | 69.49 | Sycamore Valley Elementary Sch | 4200 | BOOK FAIR BOOKS |
| 308264 | 5/4/2023 | 115363 LITERATI INC | 1,920.95 | Sycamore Valley Elementary Sch | 4200 | BOOK FAIR |
| 308303 | 5/8/2023 | 101411 HANGSAFE HOOKS | 186.24 | Sycamore Valley Elementary Sch | 4310 | HOOKS FOR BACKPACKS |
| 308393 | 5/12/2023 | 103299 MIRACLE PLAYSYSTEMS INC. | 1,716.00 | Sycamore Valley Elementary Sch | 6170 | REMOVAL \& REPAIR |
| 308488 | 5/22/2023 | 115770 AMERICAN GAME TRAILER | 775.00 | Sycamore Valley Elementary Sch | 5888 | 5th Gr Field Day Games |
| 308503 | 5/23/2023 | 115772 NCIEE | 36,300.00 | Sycamore Valley Elementary Sch | 5888 | SY23-24 5TH GR OUTDOOR ED |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Tassajara Hills Elementary Sch | 6170 | PLAYGROUND INSPECTIONS |
| 308418 | 5/12/2023 | 107780 RESTIVO, CYNTHIA | 270.00 | Tassajara Hills Elementary Sch | 5888 | Story telling program FT |
| 308419 | 5/12/2023 | 445189 SCHOLASTIC BOOK FAIRS | 6,294.72 | Tassajara Hills Elementary Sch | 4200 | Scholastic Book Fair |
| 308449 | 5/17/2023 | 227913 GOPHER SPORTS | 816.12 | Tassajara Hills Elementary Sch | 4400 | PE ball cart/5th gr class gift |
| 308579 | 5/31/2023 | 102906 EARL ANTHONY'S DUBLIN BOWL | 1,424.00 | Tassajara Hills Elementary Sch | 5888 | 5th grade year end field trip |
| 308247 | 5/2/2023 | 86880 CDW GOVERNMENT INC | 6,488.03 | Technology | 4400 | Cisco Network 2023 E-Rate |
| 308247 | 5/2/2023 | 86880 CDW GOVERNMENT INC | 33,512.40 | Technology | 5930 | Cisco Network 2023 E-Rate |
| 308299 | 5/4/2023 | 86880 CDW GOVERNMENT INC | 3,640.95 | Technology | 4400 | Ed Center/BoardRoom AV Upgrade |
| 308316 | 5/8/2023 | 17776 AMAZON COM | 156.59 | Technology | 4310 | Replacement Chair for MR |
| 308424 | 5/11/2023 | 17776 AMAZON COM | 96.65 | Technology | 4310 | Frame/PhoneCase/CableTester |
| 308497 | 5/22/2023 | 85877 CONTRA COSTA COUNTY OFFICE | 2,250.00 | Technology | 5888 | 1 YR 23-24 Red Herring Subs |
| 308361 | 5/10/2023 | 110807 SILKE COMMUNICATIONS | 14.83 | Transportation | 5888 | RADIOS AND PROGRAMMING |
| 308361 | 5/10/2023 | 110807 SILKE COMMUNICATIONS | 2,624.88 | Transportation | 4400 | RADIOS AND PROGRAMMING |
| 308422 | 5/11/2023 | 115759 TECHTRONIX | 49,481.25 | Transportation | 4400 | Cameras |
| 308506 | 5/10/2023 | 115776 MEZA, RALPH | 5,000.00 | Transportation | 5888 | Trainer |
| 308532 | 5/25/2023 | 108263 ORLANDI TRAILER INC | 280.51 | Transportation | 4361 | REPAIR PARTS |
| 308295 | 5/5/2023 | 446345 SCHOOL SPECIALTY INC | 3,420.67 | Twin Creeks Elementary School | 4400 | PICNIC TABLES PORTABLE QUAD |
| 308389 | 5/12/2023 | 114879 B SAFE PLAYGROUND INSPECTION | 1,300.00 | Twin Creeks Elementary School | 6170 | PLAYGROUND INSPECTIONS |
| 308427 | 5/16/2023 | 17776 AMAZON COM | 145.65 | Twin Creeks Elementary School | 4310 | SChool beautification |
| 308454 | 5/17/2023 | 51389 BSK | 15,442.00 | Twin Creeks Elementary School | 6218 | SPECIAL INSPECTION |
| 308521 | 5/24/2023 | 111409 BENCHMARK INSPECTIONS | 24,000.00 | Twin Creeks Elementary School | 6217 | TWIN CREEKS ES KINDER PLAY YD |
| 308510 | 5/22/2023 | 201092 FASTSIGNS \#48 | 711.12 | Venture (Independent Studies) | 5888 | GRADUATUION STEP AND REPEAT |
| 308302 | 5/4/2023 | 115568 RICKY ROO \& FRIENDS | 434.00 | Vista Grande Elementary School | 5888 | Kinder assembly |
| 308390 | 5/12/2023 | 345944 MUSEUM OF THE SAN RAMON VALLEY | 1,470.00 | Vista Grande Elementary School | 5888 | One Room Schoolhouse |
| 308392 | 5/12/2023 | 519055 W A THOMAS CO INC | 1,231.96 | Vista Grande Elementary School | 5888 | DOOR REPAIR 16-22 |
| 308455 | 5/17/2023 | 51389 BSK | 17,446.00 | Vista Grande Elementary School | 6170 | SPECIAL INSPECTION |
| 308520 | 5/24/2023 | 111409 BENCHMARK INSPECTIONS | 24,000.00 | Vista Grande Elementary School | 6217 | IOR - VGES COVERED WALKWAYS |
| 308511 | 5/9/2023 | 198545 EXPLORING NEW HORIZONS | 6,510.00 | Walt Disney Elementary School | 5888 | 5th grade Camp Balance Due |
| 308516 | 5/24/2023 | 102922 CITY OF SAN RAMON | 760.00 | Walt Disney Elementary School | 5888 | 3rd gr Field Trip |
| 308558 | 5/25/2023 | 345944 MUSEUM OF THE SAN RAMON VALLEY | 1,320.00 | Walt Disney Elementary School | 5888 | 3rd Grade One Room Field Trip |
| 308559 | 5/30/2023 | 111753 AQUA ADVENTURE WATERPARK | 1,743.00 | Walt Disney Elementary School | 5888 | 5th grade field trip |
| 308561 | 5/24/2023 | 101113 CLOUD ELECTRIC | 8,950.00 | Walt Disney Elementary School | 6400 | INSTALL MARQUEE @ WALT DISNEY |
| 39072 | 5/2/2023 | 107038 BRADY IND/CENTRAL SANITARY SUP | 3,421.28 | Warehouse | 9322 | bags |
| 39073 | 5/8/2023 | 112689 HOME DEPOT U.S.A. | 221.20 | Warehouse | 9322 | 19" black pads |
| 39074 | 5/9/2023 | 107038 BRADY IND/CENTRAL SANITARY SUP | 474.15 | Warehouse | 9322 | VACCUM BAGS |
| 39075 | 5/18/2023 | 107038 BRADY IND/CENTRAL SANITARY SUP | 1,710.64 | Warehouse | 9322 | garbage bags |
| 39076 | 5/18/2023 | 506913 VERITIV | 6,420.06 | Warehouse | 9322 | PAPER GOODS |
| 39077 | 5/18/2023 | 528078 WEST LITE SUPPLY CO. INC. | 3,327.75 | Warehouse | 9322 | BULBS |
| 39078 | 5/31/2023 | 506913 VERITIV | 1,867.78 | Warehouse | 9322 | paper towels |
| 308245 | 5/2/2023 | 505636 ULINE | 2,549.09 | Warehouse | 4310 | Warehouse Supplies |
| 308457 | 5/18/2023 | 120489 CINTAS CORP. | 1,319.44 | Warehouse | 4310 | Uniform Shirts Warehouse Staff |
| 308229 | 5/1/2023 | 17776 AMAZON COM | 53.16 | Windemere Ranch Middle School | 4310 | Projector clicker |
| 308548 | 5/30/2023 | 101113 CLOUD ELECTRIC | 1,820.00 | Windemere Ranch Middle School | 5888 | REMOVE DATA - WRMS |
| 308553 | 5/30/2023 | 109903 GOLDEN BAY FENCE PLUS IRON | 4,053.85 | Windemere Ranch Middle School | 5888 | DEMO FENCE |
| 308557 | 5/31/2023 | 109435 B BROS CONSTRUCTION INC. | 8,450.00 | Windemere Ranch Middle School | 5888 | REMOVE FS SYSTEM |

\$ 1,219,133.03

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF RESOLUTION \#95/22-23, AUTHORIZING THE APPROVAL OF YEAR-END BUDGET TRANSFERS

DISCUSSION: The Contra Costa County Superintendent of Schools has recommended that each district adopt a resolution at year-end providing for the reconciliation of major expense categories for year-end closing. These major expenditure categories are certificated salaries, classified salaries, health and welfare benefits, materials and supplies, contracted services, capital outlay projects, tuitions and payments.

California Education Code Section 42600 specifies that these major accounts cannot exceed those accounts established by the board. Action directed by the board or specifically delegated to staff is required to balance any major classifications that may experience a variation.

Due to tight deadlines over the summer months, it is standard practice for California school districts to delegate authority to facilitate year-end closing. All adjustments are made under approval of the County Superintendent of Schools and verified by the district's auditors.

RECOMMENDATION: Staff recommends that the board approve Resolution 95/22-23, authorizing 2022-23 Year-End Budget Transfers.

BUDGET IMPLICATIONS: NA.


Evan Miller
Executive Director, Fiscal Services


Dr. Stella M. Kemp
Assistant Superintendent, Business Operations


## RESOLUTION NO. : \#95/22-23

## IN SUPPORT OF APPROVING YEAR-END BUDGET TRANSFERS

WHEREAS, sections 42600 and 42601 of the Education Code of the State of California have been revised in such a manner as to eliminate authorization for year-end blanket transfers; and,

WHEREAS, failure to administer year-end budget adjustments would be detrimental to the District.

NOW, THEREFORE, BE IT RESOLUED by the Board of Education of the San Ramon Valley Unified School District, at a regular meeting held on June 13, 2023, and in accordance with the provisions of the Education Code Section 35161, delegates its authority for approving year-end budget transfers to the Chief Business Officer, the Superintendent and the Contra Costa County Superintendent of Schools' office;

BE IT FURTHER RESOLVED that the Chief Business Officer shall report the results of year-end budget transfers and adjustments to budgets executed by him/her to the Board of Education of the San Ramon Valley Unified School District following close of the district's ledgers.

APPROVED, PASSED and ADOPTED by the Governing Board of the San Ramon Valley Unified School District this $13^{\text {th }}$ day of June, 2023, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

Rachel Hurd
President of the Board of Education of the San Ramon Valley Unified School District, Contra Costa County, State of California

## TOPIC: CONSIDERATION OF ADOPTION OF RESOLUTION \#96/22-23, AUTHORIZING THE COMMITMENT OF FUNDS

DISCUSSION: Under Governmental Accounting Standards Board (GASB) Statement No. 54, and Board Policy 3150 Fund Balance Reporting, the Governing Board may commit fund balances for specific purposes pursuant to constraints imposed by formal actions taken, such as a majority vote or resolution.

We request the Board continue the commitment of the following ending balances:

| Special Reserve Fund: |  |
| :--- | ---: |
| Childcare Buildings | $\$ 877,600$ |
| Diablo Vista Middle School Fields | $\$ 552,149$ |
| Dougherty Valley High School CSA | $\$ 112,230$ |
| Facility Community Use | $\$ 893,618$ |
| Capital Investments | $\$ 2,822,951$ |
| Safety Committee | $\$ 1,073,779$ |

RECOMMENDATION: Staff recommends adoption of Resolution 96/22-23, establishing the commitments in the Special Reserve Funds to the budgeted amounts.

BUDGET IMPLICATIONS: Amounts committed for the above purposes will not be available for general purposes.


# RESOLUTION NO. : \#96/22-23 

IN SUPPORT OF COMMITMENT OF FUNDS 2023-24

WHEREAS, under GASB 54, the Governing Board is required to take action if they wish to formally commit ending balances of funds for a specific purpose; and

WHEREAS, the Governing Board wishes to continue the commitment of the ending balance in the Special Reserve Fund of $\$ 877,600$ for the purchase of childcare buildings, $\$ 552,149$ for Diablo Vista Middle School fields and $\$ 112,230$ for Dougherty Valley High School CSA, $\$ 893,618$ for facility community use, $\$ 2,822,951$ for capital investments, and \$1,073,779 for Safety Committee;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the San Ramon Valley Unified School District does hereby establish these commitments.

APPROVED, PASSED and ADOPTED by the Governing Board of the San Ramon Valley Unified School District this $13^{\text {th }}$ day of June, 2023, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

> Dr. John Malloy
> Secretary of the Board of Education
> of the San Ramon Valley Unified School District,
> Contra Costa County, State of California

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF RESOLUTION \#97/22-23, AUTHORIZING THE allocation of funds in the 2023-24 Education Protection account


#### Abstract

DISCUSSION: The passage of Proposition 30 in November 2012 created the Education Protection Account (EPA) in the State General Fund. This EPA was established to receive and disburse the revenues derived from the incremental increase in taxes imposed by Article XIII, Section 36(f) of the California Constitution. The CDE on the Advanced Apportionment estimates that our district will receive approximately $\$ 5,887,900$ in EPA funding. These funds are an offset to the State Aid portion of the Local Control Funding Formula and do not increase the total funds available to the District. The funds may not be used for salaries or benefits for administrators or any other administrative cost. The Governing Board has the authority to make spending determinations with respect to these funds. This determination must be made in open session of a public meeting. We are recommending these funds be spent on instructional salaries.


The district will also publish on its website an accounting of how much EPA funding was received and how the funds were spent. In addition, the annual independent financial and compliance audit shall ascertain and verify that the funds provided from the Education Protection Account have been properly disbursed and expended.

RECOMMENDATION: Staff recommends adoption of Resolution 97/22-23, allocating funds from the Education Protection Account for the purpose of paying instructional salaries.

## BUDGET IMPLICATIONS: N/A



Assistant Superintendent, Business Operations


## RESOLUTION NO. : \#97/22-23

## IN SUPPORT OF ALLOCATION OF FUNDS IN THE 2023-24 EDUCATION PROTECTION ACCOUNT

WHEREAS, the voters approved temporary sales and income tax increases with Proposition 30 on November 6, 2012; and voters approved Proposition 55 on November 8, 2016 which allowed the sales tax increase to expire in 2016 while extending the increased income tax rates through 2030.

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012; and Proposition 55 amended Article XIII, Section 36 of the California Constitution effective November 8, 2016 and commencing on January 1, 2018.

WHEREAS, the provisions of Article XIII, Section 36(e) create in the State General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f) of the California Constitution;

WHEREAS, before June $30^{\text {th }}$ of each year, the Executive Director of Business Services or Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year;

WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts;

WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of comnceppity 5 college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Governing Board of the San Ramon Valley Unified School District:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board of San Ramon Valley Unified School District.
2. In compliance with Article XIII, Section 36(e), of the California Constitution, the governing board of the San Ramon Valley Unified School District has determined to spend the monies received from the Education Protection Act as attached.

APPROVED, PASSED and ADOPTED by the Governing Board of the San Ramon Valley Unified School District this $13^{\text {th }}$ day of June, 2023, by the following vote:

## AYES:

## NOES:

ABSENT:
ABSTAINED:

Board Clerk

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF RESOLUTION \#98/22-23, AUTHORIZING 2023-24 INTRA-FUND TRANSFERS IN ACCORDANCE WITH EDUCATION CODE SECTION 35161

DISCUSSION: The budget is a projection of the revenues and expenditures that have been prepared to support the educational programs of the district. As the year progresses, the needs of various departments and programs change. Principals need to make changes on a regular basis to assure that sufficient appropriations are available in certain major budget classifications such as 4300 -Instructional Supplies or 5500 -Utilities. These changes are only within the major accounts of the funds and have no impact on the bottom line of the budget. Education Code 42600 requires that budget transfers be made from other major categories to cover the shortages in the major expense classifications. This transfer will result in no change to the total expenditures; it will simply be expended in another category. Education Code 35161 empowers the Governing Board of a school district to delegate this duty in lieu of doing it on a monthly basis. The attached resolution authorizes this duty to be delegated to the Superintendent or designee. Any transfer requiring a change in the ending balance will still be submitted to the Governing Board for approval.

RECOMMENDATION: Staff recommends adoption of Resolution 98/22-23, aúthorizing 2023-24 Intra-Fund Transfers in Accordance with Education Code 35161

## BUDGET IMPLICATIONS: N/A




Dr. Stella M. Kemp
Assistant Superintendent, Business Operations


## RESOLUTION NO. : \#98/22-23

IN SUPPORT OF 2023-24 INTER-FUND TRANSFERS

WHEREAS, there are necessary adjustments in expenditure appropriations budgeted for 20232-24 without changes in revenues or total appropriations; and
WHEREAS, Education Code Section 35161 empowers the governing board of a school district to delegate to an officer or an employee of the district certain powers and duties; and

WHEREAS, the governing board retains ultimate responsibility over performance of these powers so delegated.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the San Ramon Valley Unified School District, at a regular meeting held on June 13, 2023, and in accordance with the provisions of Article 1 Chapter 9, Part 24 of the Education Code, commencing with Section 42600, adopts the following 2023-24 budget authorization to transfer funds within funds for the following provided that the total amount re-appropriated does not exceed the adopted total appropriations and that all transfers are approved by the superintendent designee:

| General Fund | Capital Facilities Fund |
| :--- | :--- |
| Adult Education Fund | State School Building Fund |
| Cafeteria Fund | County School Facilities Fund |
| Child Development Fund | Special Reserve Fund (Capital Projects) |
| Deferred Maintenance Fund | Bond Interest \& Redemption Fund |
| Special Reserve Fund (Other than Capital Projects) | Tax Override Fund |
| Building Fund | Self-Insurance Fund |

APPROVED, PASSED and ADOPTED by the Governing Board of the San Ramon Valley Unified School District this $13^{\text {th }}$ day of June, 2023, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAINED:

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF APPROVAL TO ENTER INTO LEASE AGREEMENTS WITH CHILDCARE PROVIDERS AT FOUR SITES

DISCUSSION: The before and after school childcare provider leases at Hidden Hills, Live Oak Elementary, Neil Armstrong and Tassajara Hills Elementary Schools will expire on or about June 30, 2023. The district began the RFP process in May 2023 to seek a provider for these school sites.

Proposals were received from five qualified vendors (AlphaBEST, Champions, Growing Room, Kid's Country, and YMCA). All qualified vendors were invited to participate in an interview process. Interviews were conducted on June 8, 2023. Following the interviews, the selection committee reviewed RFP responses, deliberated and evaluated each vendor based on set criteria.

The following are the committee recommendations based on the provider who received the highest score for each site in the evaluation process. The new leases will be effective July 1, 2023 for a term of five (5) years.

| Site | Recommended Childcare Provider |
| :---: | :---: |
| Hidden Hills | Champions |
| Live Oak | Champions |
| Neil Armstrong | Champions |
| Tassajara Hills | Champions |

RECOMMENDATION: Staff recommends that the Board approve the above childcare provider at the specified school sites and authorize staff to execute lease agreements with each provider for a term of five (5) years as per the conditions of the RFP.

BUDGET IMPLICATION: The lease rate for 2023-24 is $\$ 1.19$ cents per square foot per month and will increase annually as determined by the Urban San Francisco Bay Area Consumer Price Index.


## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF AWARD OF BID \#903, BREAD \& BAKERY PRODUCTS

DISCUSSION: On May 25, 2023, the district received bids from two respondents to provide bread and bakery products for the Child Nutrition Program. The vendors listed below were all invited to participate. The qualifications and products of each bid were reviewed by Child Nutrition and Purchasing staff.

The vendors) selected to provide non-food supplies to the district will be the lowest responsive bidders). The department is awarding on a line item basis. The term of the contract is for one (1) year and may be extended for a period of two (2) additional one year terms for a total contract terns of three (3) years maximum. The resulting bids are as follows:

| Bid \# | Total Bid |
| :---: | :---: |
| GoldStar | $\$ 117,192.33$ |
| Sysco | $\$ 513,091.27$ |

[^0]BUDGET IMPLICATION: Annual total amount of $\$ 630,283.60$ - Fund 13 - Child Nutrition


## Zetta Reicker

Director, Child Nutrition


## San Ramon Valley Unified School District - Child Nutrition Bread Bid \#903 Result

|  | Descriptio Specification | on <br> tion | Annual Estimated |  |  | AWAR | DED BIDDER'S |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | Description | Estim | nated Usage |  | Pr <br> od <br> uct <br> Ite <br> m\# | Brand | Product Description | \# of <br> Units <br> in <br> packa <br> ge or <br> loaf | Un <br> it <br> Siz <br> e | \$ Price per unit | Total Ext Price\$ |
| K-5 MENU |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 4" 51\% <br> Whole <br> White <br> Wheat <br> Hamburger <br> Bun <br> 12/pack/AE | 30,000 | EACH/ SERVIN G | Goldstar | 2176 | Freund | 4" $51 \%$ <br> Hamburger <br> Buns WWW | 12 | $2.070 z$ | \$3.44 | \$8,600.00 |
| 2 | 8 " $51 \%$ Whole White Wheat Hot Dog Buns 16/pack/AE | 44,000 | EACH/ SERVIN G | Goldstar | 2179 | Freund | 6" $51 \%$ Hot Dog Bun WWW | 12 | $1.960 z$ | \$3.18 | \$11,660.00 |
| 3 | 51\% Whole <br> Wheat <br> Sandwich <br> Bread, 24 oz <br> 24 slices/loaf/ AE | 2,200 | LOAF | Goldstar | 1490 | Papa Pita | Sandwich Bread 51\% WG | 1 | 24SLC | \$2.67 | \$5,874.00 |
| 4 | 51\% Whole White Wheat Dinner Roll - 1 oz grain equivalent | 97,000 | $\begin{array}{r} \text { EACH/ } \\ \text { SERVIN } \\ G \end{array}$ | Goldstar | 3419 | Freund | 3" $51 \%$ Dinner Rolls WWW | 12 | $1.850 z$ | \$3.01 | \$24,330.83 |
| 5 | 51\% Whole White Wheat Dinner Roll - 2 oz grain equivalent | $0^{175,00}$ | $\begin{array}{r} \text { EACH/ } \\ \text { SERVIN } \\ \text { G } \end{array}$ | Goldstar | 342 | Freund | Artisan 51\% Dinner Rolls WWW | 12 | $2.00 z$ | \$2.95 | \$43,020.83 |
| 6-8 \& 9-12 MENU |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 51\% Whole Grain Brioche Hamburger Buin - Sliced, Must provide at least $20 z$ grain equivalent | 60,000 | $\begin{array}{r} \text { EACH/ } \\ \text { SERVIN } \\ \text { G } \end{array}$ | Sysco | DPP102 | DPISANO | Bun Brioche WG Hamburger | 120 | 10/12ct | \$0.4419 | \$26,514.99 |
| 7 | $51 \%$ Whole Grain Par Baked Sourdough Baguette - | $\begin{aligned} & 112,00 \\ & 0 \end{aligned}$ |  | Sysco | DPP103 | DPISANO | Bread Baguette Sourdough WG | 20 | 20/200z | \$2.581 | \$289,072 |


|  | Each loaf must have a minimum of five 2 oz grain equivalent portions, fit the full length of a 26 " sheet pan, and each serving portion must provide at least 2 oz grain equivalent |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 51\% Whole <br> grain par <br> baked focaccia <br> / deep dish <br> style pan pizza <br> sheets - each <br> sheet should <br> have 24 <br> portions, each <br> serving portion <br> must provide at <br> least 2 oz grain <br> equivalent - <br> each sheet <br> should fit a full <br> sheet pan (18" <br> x $26^{\prime \prime}$ ) | 12,000 | $\begin{array}{\|l\|l\|l\|} \hline \text { EACH/ } \\ \text { SERVING } \end{array}$ | Sysco | DPP100 | DPISANO | Dough Pizza WG Sicilian Sheets | 7 | 7/2.50z | \$14.71 | \$176,554.28 |
| 9 | $51 \%$ Whole <br> grain par <br> baked bagel - <br> each serving <br> must provide at <br> least a 2 oz <br> grain <br> equivalent | 40,000 | EACH SERVING | Sysco | DPP101 | DPISANO | Bagle Plain WG Par Baked | 72 | 72/30z | \$0.5237 | \$20,950.00 |
| $\begin{aligned} & 1 \\ & 0 \end{aligned}$ | 51\% Whole grain ciabatta 4"x4", sliced each serving must provide at least 2 oz grain equivalent | 56,000 | $\begin{gathered} \hline \text { EACH/ } \\ \text { SERVING } \end{gathered}$ | Goldstar | SB-480 | Shannons | Roll Ciabatta 51\% Sliced WW | 144 | $2.00 z$ | \$6.96 | \$23,706.67 |
|  |  |  |  |  |  |  |  |  |  | TOTAL | \$ |

## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF AWARD OF BID \#904, PASSENGER VEHICLE PUPIL TRANSPORTATION SERVICES FOR SPECIAL EDUCATION STUDENTS

DISCUSSION: On May 30, 2023 the District received bids from multiple respondents for passenger vehicle pupil transportation services for special education students. The Transportation Department provides services to individuals or small group of special education students. Students are transported from home to school, school to school, therapy or other service providers, including vocational education and community-based locations to accommodate the individualized educational needs of the students eligible for special education and related services. The Transportation Department also provides services for wheelchair-bound students and students with the physical, mental or emotional disabilities and transportation services for non-public schools and county programs. The District's Transportation Department makes every effort to use internal resources first. If district transportation services are not available, the Transportation Department will contract with outside vendors.

In order to meet the demand and schedule of our students, a pool of qualified vendors for passenger vehicle pupil transportation services were ranked according to their competitive bids. Due to the fact that it is known that the lowest bidder may not be able to meet all the needs of the District on any given date and time, qualified contractors will be awarded contracts and will be given opportunity to provide routes in order of the ranking that resulted from the bids submitted. The Transportation Department will offer available routes to the lowest bidder and as the need arises, progress to the next qualified lower bidder until all of the routes have been assigned.

The term of the contract is for one (1) year and may be extended for a period of four (4) additional one year terms with all other terms and conditions remaining the same and mutually agreed upon by the -vendors and District. The resulting bids are as follows:

| Eligibility Pool - Passenger Vehicle |  |  |  |
| :---: | :--- | :---: | :--- |
| Ranking | Vendor - Ambulatory | Ranking | Vendor - Wheelchair |
| 1 | First Student (FirstAlt) | 1 | Rids Brothers |
| 2 | Rids Brothers | 2 | First Student (FirstAlt) |
| 3 | Everdriven | 3 | Everdriven |
| 4 | Nomad Transit | 4 | Nomad Transit |

RECOMMENDATION: Staff recommends the Board award Bid \#904 for passenger vehicle pupil transportation services for Special Education student's transportation services eligibility pool as stated above.


DATE: June 13, 2023
TOPIC: CONSIDERATION OF REJECTION OF CLAIM \#623307 AGAINST THE DISTRICT

DISCUSSION: The District has received a claim for damages. Our insurance administrator recommends rejection of this claim.

A rejection of a claim against the district is not a denial of the claim. This action simply sets the statute of limitations to six months from the date the notification is mailed for either resolution of the claim or the claimant must file a petition with the court before the six month expiration.

RECOMMENDATION: Staff recommends that the Board of Education reject this claim.

BUDGET IMPLICATION: N/A


## DATE: June 13, 2023

## TOPIC: CONSIDERATION OF ADOPTION OF RESOLUTION \#100/22-23, FOR AUTHORIZATION TO PARTICIPATE IN THE CALIFORNIA SCHOOLS HEALTHY AIR, PLUMBING, AND EFFICIENCY PROGRAM (CaISHAPE) GRANT


#### Abstract

DISCUSSION: The California Energy Commission was authorized by Assembly Bill (AB841) to design, administer, and implement the California Schools Healthy Air, Plumbing, and Efficiency Program (CaISHAPE). CalSHAPE includes two grant programs, CaISHAPE Plumbing and CaISHAPE Ventilation, for eligible parties within the service territories of the large electric and natural gas utilities in California. CaISHAPE Plumbing provides grants to local educational agencies and state agencies to replace noncompliant plumbing fixtures and appliances that fail to meet water efficiency standards. CaISHAPE Ventilation provides funding to local educational agencies for the reasonable costs of HVAC assessment, general maintenance and adjustment, filter replacement, and carbon dioxide monitor installation including certain repairs, replacements and other improvements to HVAC systems. Both programs prioritize investments in facilities in underserved communities and those located near freeways or industrial facilities.


The district has received a Notice of Proposed Award in the amount of $\$ 5,206,050$ for assessment and maintenance for 36 sites in PGE 1 funding category. These funds will cover the cost for all professional services, school site assessments, maintenance and repair of identified ventilation systems, carbon dioxide monitors and replacement of any noncompliant plumbing fixtures and appliances.

The district will work with LifeWings/KFI Engineers to provide the following related professional services:
Assessment and Discovery

- Conduct engineering and science-based assessments, evaluate critical areas for air quality improvement
- Identify protocols to prevent the spread of toxins in classrooms, shared spaces, and other education sites via HVAC systems, and other modes of spread
Financial Support and Strategic Planning
- Identify the CaISHAPE funding available to local education agencies to support SaferAir assessments and any physical improvements that may be necessary based on review
- Provide a strategic roll-out plan and prioritized recommendations with the benefits and limitations of each option
Activation and Communication
- Implement changes to outside air filtration, building automation, air treatment, air distribution, monitoring, and capital spending
- Implement a Strategic SaferAir Public Engagement Plan to foster adoption and support of SaferAir practices in the county's public schools

RECOMMENDATION: Staff recommends that the Board adopt Resolution \#100/22-23, authoring the Executive Director, Business Operations for San Ramon Valley USD to participate in the Cal SHAPE Grant program for healthy air, plumbing and efficiency program.


Abdul Mixon
Executive Director, Business Operations


# California Schools Healthy Air, Plumbing, and Efficiency Program Governing Body Resolution 

RESOLUTION NO. 100/22-23

## Resolution of

San Ramon Valley Unified School District
Name of Local Educational Agency
WHEREAS, the California Energy Commission's California Schools Healthy Air, Plumbing, and Efficiency (CalSHAPE) Program provides grants to local educational agencies (LEA), that includes school districts, charter schools, and regional occupational programs, to fund the assessment, maintenance, and repair of ventilation systems, installation of carbon dioxide monitors, and replacement of noncompliant plumbing fixtures and appliances;
NOW THEREFORE, BE IT RESOLVED, that Board of trustees of San Ramon Valley USD
Governing Body
authorizes San Ramon Valley Unified School District to apply for a
LEA Name
grant from the California Energy Commission to implement a CaISHAPE Program project.
BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality Act (CEQA), Board of trustees of San Ramon Valley USD__ finds that the activity funded by Governing Body
the grant is (Please select one)
not a project because it is a HVAC project that does mot disturb the ground in any way.

OR
a project that is exempt under $\qquad$ because

OR
a project and $\qquad$
document was prepared.

BE IT ALSO RESOLVED, that if recommended for funding by the California Energy Commission, the Board of trustees of San Ramon Valley UsD authorizes San Ramon Valley USD

LEA Name
to accept a grant up to $\$ 5,206,050.00$ and accept all grant agreement

CEC-146 (Revised 3/2019)

| Recipient |  |
| :--- | :--- |
| San Ramon Valley Unified | AGREEMENT number |
| address <br> Stella Kemp <br> 699 Old Orchard Drive <br> Danville, CA 94526 | AGREEMENT TERM <br> Ends 24 months after Effective Date | | The effective date of this Agreement is either the start date or the |
| :--- |
| approval signature date by the California Energy Commission |
| representative below, whichever is later. The California Energy |
| Commission shall be the last party to sign. No work is authorized, nor |
| shall any work begin, until on or after the effective date. |

PROJECT DESCRIPTION
The parties agree to comply with the terms and conditions of the following Exhibits which are by this reference made a part of the agreement.

Exhibit A - Scope of Work
Exhibit B - Budget
Exhibit C - Agreement Contacts
Exhibit D - Terms and Conditions

| CALIFORNIA ENERGY COMMISSION |  | RECIPIENT |  |
| :---: | :---: | :---: | :---: |
|  | DATE | AUTHORIze sisuatrie | date |
| NAME <br> Adrienne Winuk |  | ${ }^{\text {NaNE }}$ Stella M. Kemp, Ed.D. |  |
| TTIE <br> Contracts, Grants, and Loans Office Manager |  | ${ }^{\pi \mathrm{L}}$ Assistant Superintendent, Business Ops |  |
| CALIFORNIA ENERGY COMMISSION ADDRESS <br> 1516 9th Street, MS 18, Sacramento, CA 95814 |  |  |  |

## EXHIBIT A Scope of Work

San Ramon Valley Unified 07618040000000
Total Number of Sites

## Site Name

Hidden Hills Elementary
Windemere Ranch Middle
Quail Run Elementary
Dougherty Valley High
Live Oak Elementary
Gale Ranch Middle
Creekside Elementary
Bella Vista Elementary
California High
Venture (Alternative)
Monte Vista High
San Ramon Valley High
Del Amigo High (Continuation)
Alamo Elementary
Charlotte Wood Middle
Country Club Elementary
Green Valley Elementary
John Baldwin Elementary
Los Cerros Middle
Montair Elementary
Rancho Romero Elementary
Stone Valley Middle
Vista Grande Elementary
Neil A. Armstrong Elementary
Walt Disney Elementary
Twin Creeks Elementary
Greenbrook Elementary
Montevideo Elementary
Pine Valley Middle
Bollinger Canyon Elementary
Golden View Elementary
Sycamore Valley Elementary
Iron Horse Middle
Tassajara Hills Elementary
Diablo Vista Middle
Coyote Creek Elementary

## CDS Code

07618040102566
07618040108324
07618040109173
07618040113118
07618040113589
07618040116541
07618040119032
07618040132902
07618040730051
07618040730218
07618040734368
07618040736504
07618040736819
07618046005060
07618046005078
07618046005086
07618046005094
07618046005102
07618046005110
07618046005128
07618046005136
07618046005144
07618046005151
07618046066591
07618046071039
07618046089130
07618046096036
07618046097158
07618046097166
07618046100952
07618046108161
07618046110449
07618046113336
07618046114326
07618046117451
07618046117485

## Hidden Hills Elementary

Category ..... Unit Count
Assessment \& Maintenance ..... 55
Filter ..... 110
Monitor ..... 42
Windemere Ranch Middle Category Unit Count
Assessment \& Maintenance ..... 65
Filter ..... 130
Monitor ..... 54
Quail Run Elementary
Category Unit Count
Assessment \& Maintenance ..... 68
Filter ..... 200
Monitor ..... 54
Dougherty Valley High
Category Unit Count
Assessment \& Maintenance ..... 225 ..... 225
Filter ..... 600
Monitor ..... 160
Live Oak Elementary
Category Unit Count
Assessment \& Maintenance ..... 68
Filter ..... 150
Monitor ..... 46
Gale Ranch Middle
Category ..... Unit Count
Assessment \& Maintenance ..... 73
Filter ..... 146
Monitor ..... 58
Creekside Elementary
Category Unit Count
Assessment \& Maintenance ..... 55
Filter ..... 145
Monitor ..... 41
Bella Vista Elementary
Category
Unit Count
Assessment \& Maintenance ..... 50
Filter ..... 110
Monitor ..... 39
California High
Category Unit Count
Assessment \& Maintenance ..... 200
Filter ..... 500
Monitor ..... 150
Venture (Alternative)
Category Unit Count
Assessment \& Maintenance ..... 13
Filter ..... 25
Monitor ..... 5
Monte Vista High
Category Unit Count
Assessment \& Maintenance ..... 175
Filter ..... 500
Monitor ..... 120
San Ramon Valley High Category Unit Count
Assessment \& Maintenance ..... 160
Filter ..... 350
Monitor ..... 100
Del Amigo High (Continuation) Category ..... Unit Count
Assessment \& Maintenance ..... 14
Filter ..... 25
Monitor ..... 8
Alamo Elementary
Category Unit Count
Assessment \& Maintenance ..... 36
Filter ..... 90
Monitor ..... 27
Charlotte Wood Middle Category Unit Count
Assessment \& Maintenance ..... 70
Filter ..... 210
Monitor ..... 54
Country Club Elementary
Category Unit Count
Assessment \& Maintenance ..... 46
Filter ..... 95
Monitor ..... 31
Green Valley Elementary Category Unit Count
Assessment \& Maintenance ..... 53
Filter ..... 130
Monitor ..... 43
John Baldwin Elementary Category Unit Count
Assessment \& Maintenance ..... 42
Filter ..... 75
Monitor ..... 30
Los Cerros Middle Category ..... Unit Count
Assessment \& Maintenance ..... 52
Filter ..... 104
Monitor ..... 39
Montair Elementary
Category Unit Count
Assessment \& Maintenance ..... 58
Filter ..... 150
Monitor ..... 38
Rancho Romero Elementary Category Unit Count
Assessment \& Maintenance ..... 38
Filter ..... 72
Monitor ..... 26
Stone Valley Middle
CategoryUnit Count
Assessment \& Maintenance ..... 65
Filter ..... 175
Monitor ..... 46
Vista Grande Elementary
Category
Unit Count
Assessment \& Maintenance ..... 46
Filter ..... 80
Monitor ..... 31
Neil A. Armstrong Elementary Category ..... Unit Count
Assessment \& Maintenance ..... 42
Filter ..... 110
Monitor ..... 28
Walt Disney Elementary
Category ..... Unit Count
Assessment \& Maintenance ..... 46
Filter ..... 110
Monitor ..... 36
Twin Creeks Elementary
Category Unit Count
Assessment \& Maintenance ..... 54
Filter ..... 150
Monitor ..... 42
Greenbrook Elementary
Category Unit Count
Assessment \& Maintenance ..... 53
Filter ..... 150
Monitor ..... 37
Montevideo Elementary
Category ..... Unit Count
Assessment \& Maintenance ..... 50
Filter ..... 110
Monitor ..... 43
Pine Valley Middle
Category
Unit Count
Assessment \& Maintenance ..... 73
Filter ..... 200
Monitor ..... 51
Bollinger Canyon Elementary
Category Unit Count
Assessment \& Maintenance ..... 52
Filter ..... 104
Monitor ..... 42
Golden View Elementary Category Unit Count
47
47
Assessment \& Maintenance
Assessment \& Maintenance
94
Filter
40
Monitor
Sycamore Valley Elementary
Category
Unit Count
Assessment \& Maintenance ..... 66
Filter ..... 180
Monitor ..... 46
Iron Horse Middle Category ..... Unit Count
Assessment \& Maintenance ..... 84
Filter ..... 180
Monitor ..... 62
Tassajara Hills Elementary Category ..... Unit Count
Assessment \& Maintenance ..... 45
Filter ..... 125
Monitor ..... 35
Diablo Vista Middle
Category
Unit Count
Assessment \& Maintenance ..... 51
Filter ..... 120
Monitor ..... 36
Coyote Creek Elementary Category ..... Unit Count
Assessment \& Maintenance ..... 67
Filter ..... 200
Monitor ..... 45

## EXHIBIT B <br> Budget

San Ramon Valley Unified
07618040000000

## Site Name

Hidden Hills Elementary
Windemere Ranch Middle
Quail Run Elementary
Dougherty Valley High
Live Oak Elementary
Gale Ranch Middle
Creekside Elementary
Bella Vista Elementary
California High
Venture (Alternative)
Monte Vista High
San Ramon Valley High
Del Amigo High (Continuation)
Alamo Elementary
Charlotte Wood Middle
Country Club Elementary
Green Valley Elementary
John Baldwin Elementary
Los Cerros Middle
Montair Elementary
Rancho Romero Elementary
Stone Valley Middle
Vista Grande Elementary
Neil A. Armstrong Elementary
Walt Disney Elementary
Twin Creeks Elementary
Greenbrook Elementary
Montevideo Elementary
Pine Valley Middle
Bollinger Canyon Elementary
Golden View Elementary
Sycamore Valley Elementary
Iron Horse Middle
Tassajara Hills Elementary
Diablo Vista Middle
Coyote Creek Elementary

Total Requested Amount
\$5,206,050.00
Requested Amount
\$118,140.00
\$140,580.00
\$150,480.00
\$451,200.00
\$140,220.00
\$154,500.00
\$120,570.00
\$109,980.00
\$405,000.00
\$33,450.00
\$353,400.00
\$307,500.00

$$
\$ 36,810.00
$$

\$82,740.00
\$153,780.00
\$98,070.00
\$118,260.00
\$90,750.00
\$111,840.00
\$122,460.00
\$82,800.00
\$138,870.00
\$96,720.00
\$92,460.00
\$103,020.00
\$120,540.00
\$115,740.00
\$112,860.00
\$154,320.00
\$114,000.00
\$105,660.00
\$140,520.00
\$173,640.00
\$102,450.00
\$109,920.00
\$142,800.00

## Hidden Hills Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency
Windemere Ranch Middle Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Quail Run Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency
Dougherty Valley High
Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Live Oak Elementary

Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Gale Ranch Middle

Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Creekside Elementary
Category
Assessment \& Maintenance
Filter
Monitor
Contingency

Requested Amount
\$65,000.00
\$8,250.00
\$25,200.00
\$19,690.00

Requested Amount
\$75,000.00
\$9,750.00
\$32,400.00
\$23,430.00

Requested Amount
\$78,000.00
\$15,000.00
\$32,400.00
\$25,080.00

Requested Amount
\$235,000.00
\$45,000.00
\$96,000.00
\$75,200.00

Requested Amount
\$78,000.00
\$11,250.00
\$27,600.00
\$23,370.00

Requested Amount
\$83,000.00
\$10,950.00
\$34,800.00
\$25,750.00

Requested Amount
\$65,000.00
\$10,875.00
\$24,600.00
\$20,095.00
Bella Vista Elementary

## Category

Assessment \& Maintenance Filter
Monitor
Contingency

## California High

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Venture (Alternative)

Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Monte Vista High

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## San Ramon Valley High

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Del Amigo High (Continuation)

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Alamo Elementary

Category
Assessment \& Maintenance
Filter

Requested Amount
\$60,000.00
\$8,250.00
\$23,400.00
\$18,330.00

Requested Amount
\$210,000.00
\$37,500.00
\$90,000.00
$\$ 67,500.00$

Requested Amount
\$23,000.00
\$1,875.00
\$3,000.00
\$5,575.00

Requested Amount
\$185,000.00
\$37,500.00
\$72,000.00
\$58,900.00

Requested Amount
\$170,000.00
\$26,250.00
\$60,000.00
\$51,250.00

Requested Amount
\$24,000.00
\$1,875.00
\$4,800.00
\$6,135.00

Requested Amount
\$46,000.00
\$6,750.00

Monitor
\$16,200.00
Contingency
\$13,790.00
Charlotte Wood Middle

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Country Club Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Green Valley Elementary

Category
Assessment \& Maintenance
Filter
Monitor
Contingency
John Baldwin Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency
Los Cerros Middle
Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Montair Elementary
Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Rancho Romero Elementary Category

Requested Amount
\$80,000.00
\$15,750.00
\$32,400.00
\$25,630.00

Requested Amount
\$56,000.00
\$7,125.00
\$18,600.00
\$16,345.00

Requested Amount
\$63,000.00
\$9,750.00
\$25,800.00
\$19,710.00

Requested Amount
\$52,000.00
\$5,625.00
\$18,000.00
\$15,125.00

Requested Amount
\$62,000.00
\$7,800.00
\$23,400.00
\$18,640.00

Requested Amount
\$68,000.00
\$11,250.00
\$22,800.00
\$20,410.00

Assessment \& Maintenance
\$48,000.00
Filter
Monitor
Contingency

## Stone Valley Middle

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Vista Grande Elementary

Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Neil A. Armstrong Elementary
Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Walt Disney Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Twin Creeks Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Greenbrook Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency
\$5,400.00
\$15,600.00
\$13,800.00

Requested Amount
\$75,000.00
\$13,125.00
\$27,600.00
\$23,145.00

Requested Amount
\$56,000.00
\$6,000.00
\$18,600.00
\$16,120.00

Requested Amount
\$52,000.00
\$8,250.00
\$16,800.00
\$15,410.00

Requested Amount
\$56,000.00
\$8,250.00
\$21,600.00
\$17,170.00

Requested Amount
\$64,000.00
\$11,250.00
\$25,200.00
\$20,090.00

Requested Amount
\$63,000.00
\$11,250.00
\$22,200.00
\$19,290.00

## Montevideo Elementary

Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Pine Valley Middle

Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Bollinger Canyon Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency
Golden View Elementary
Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Sycamore Valley Elementary

## Category

Assessment \& Maintenance
Filter
Monitor
Contingency

## Iron Horse Middle

Category
Assessment \& Maintenance
Filter
Monitor
Contingency

## Tassajara Hills Elementary

Category
Assessment \& Maintenance
Filter
Monitor

Requested Amount
\$60,000.00
\$8,250.00
\$25,800.00
\$18,810.00

Requested Amount
\$83,000.00
\$15,000.00
\$30,600.00
\$25,720.00

Requested Amount
\$62,000.00
\$7,800.00
\$25,200.00
\$19,000.00

Requested Amount
\$57,000.00
\$7,050.00
\$24,000.00
\$17,610.00

Requested Amount
\$76,000.00
\$13,500.00
\$27,600.00
\$23,420.00

Requested Amount
\$94,000.00
\$13,500.00
\$37,200.00
\$28,940.00

Requested Amount
\$55,000.00
\$9,375.00
\$21,000.00

Contingency
\$17,075.00

## Diablo Vista Middle

## Category

Assessment \& Maintenance
Filter
Requested Amount

Monitor
Contingency
\$61,000.00
\$9,000.00
\$21,600.00

Coyote Creek Elementary
Category
Assessment \& Maintenance
Filter
Monitor
Contingency
Requested Amount
\$77,000.00
\$15,000.00 \$27,000.00

Total Grant Award
\$5,206,050.00
Initial Payment
\$2,603,025.00
Final Payment
\$2,603,025.00

## EXHIBIT C

## Contacts

## CaISHAPE Program Staff

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715 P Street
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## Confidential Deliverables/Products

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## Invoices, Progress Reports and

Non-Confidential Deliverables to
Mary Hung
California Energy Commission
Accounting Office
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## EXHIBIT C

## Contacts

## LEA Contact (Primary)

| Name | enter na |
| :--- | :--- |
| Address | enter |
| City, State, Zip | enter |
| E-mail | enter |
|  |  |
|  | LEA Contact (Alternate) |


| Name | enter name |
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| Address | enter address line |
| City, State, Zip | enter city, state, zipcode |
| E-mail | enter email |
| LEA Contact (Alternate) |  |
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| City, State, Zip | enter city, state, zipcode |
| E-mail | enter email |

EXHIBIT D
CALIFORNIA SCHOOLS HEALTHY AIR, PLUMBING, AND EFFICIENCY (CALSHAPE) STANDARD GRANT TERMS AND CONDITIONS
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## 1. Introduction

This grant agreement (Agreement) between the California Energy Commission (Energy Commission, or Commission) and the Recipient is funded by the School Energy Efficiency Stimulus Program, established by Assembly Bill 841 (Ting, Chapter 372, Statutes of 2020), which in part provides grants to assess, maintain, adjust, repair, or upgrade heating, ventilation, and air conditioning systems. This grant program is referred to as the California Schools Healthy Air, Plumbing, and Efficiency (CaISHAPE) Ventilation Program.
This Agreement includes: (1) the Agreement signature page (form CEC-146); (2) the scope of work (Exhibit A); (3) the budget (Exhibit B); (4) a contacts list (Exhibit C); (5) these terms and conditions, which are standard requirements for CaISHAPE ventilation program grant awards (Exhibit D); (6) any special terms and conditions that the Energy Commission may impose to address the unique circumstances of the funded project, which take precedence in the event of a conflict with any provision of these terms and conditions (Exhibit E); (7) all attachments; and (8) all documents incorporated by reference.

All work and expenditure of Commission-reimbursed funds must occur prior to the Agreement term end date specified on the CEC-146 form.

## 2. Documents Incorporated by Reference

The documents below are incorporated by reference into this Agreement. These terms and conditions will govern in the event of a conflict with the documents below, with the exception of the documents in subsections (f) and (g) below. Where this Agreement or California laws and regulations are silent or do not apply, the Energy Commission will use the federal cost principles and acquisition regulations listed below as guidance in determining whether reimbursement of claimed costs is allowable. Documents incorporated by reference include:

## Funding Documents

a. The notice of funding availability for the project supported by this Agreement
b. The Recipient's application submitted in response to the notice of funding availability

## Program Guidelines

c. CaISHAPE Ventilation Program Commission Guidelines, available at https://www.energy.ca.gov/programs-and-topics/programs/california-schools-healthy-air-plumbing-and-efficiency-program

## Federal Cost Principles (applicable to state and local governments, Indian tribes, institutions of higher education, and nomprofit organizations)

d. 2 Code of Federal Regulations (CFR) Part 200, Subpart E (Sections 200.400 et seq.)

## Federal Acquisition Regulations (applicable to commercial organizations)

e. 48 CFR, Ch.1, Subchapter E, Part 31, Subpart 31.2: Contracts with Commercial Organizations (supplemented by 48 CFR, Ch. 9, Subchapter E, Part 931, Subpart 931.2 for Department of Energy grants)

## Nondiscrimination

f. 2 California Code of Regulations, Section 11099 et seq.: Contractor Nondiscrimination and Compliance

## General Laws

g. Any federal, state, or local laws or regulations applicable to the project that are not expressly listed in this Agreement

## 3. Standard of Performance

In performing work under the Agreement, the Recipient, its subcontractors, and their employees are responsible for exercising the degree of skill and care required by customarily accepted good professional practices and procedures for the type of work performed.

## 4. Due Diligence

a. The Recipient must take timely actions that, taken collectively, move this project to completion.
b. Energy Commission staff will periodically evaluate the project schedule for completion of Scope of Work tasks. This evaluation may include but not be limited to random checks of project progress at periodic intervals set by the Energy Commission. Recipients subject to a project check must complete a progress report using a template prepared by the Energy Commission to provide information on the project status and expected completion date.
c. If Energy Commission staff determines that: (1) the Recipient is not diligently completing the tasks in the Scope of Work; or (2) the time remaining in this Agreement is insufficient to complete all project tasks by the Agreement end date, Energy Commission staff may recommend that this Agreement be terminated, and the Commission may terminate this Agreement without prejudice to any of its other remedies.

## 5. Products

a. "Products" are any tangible item specified for delivery to the Energy Commission in the Scope of Work, such as reports and summaries. The Recipient will submit all products identified in the Scope of Work to Energy Commission staff, in the manner and form specified in the Scope of Work.
If Energy Commission staff determines that a product is substandard given its description and intended use as described in this Agreement, Energy Commission staff, without prejudice to any of the Commission's other remedies, may refuse to authorize payment for the product and any subsequent products that rely on or are based upon the product under this Agreement.
b. Failure to Submit Products

Failure to submit a product required in the Scope of Work may be considered material noncompliance with the Agreement terms. Without prejudice to any other remedies, noncompliance may result in actions such as the withholding of future payments or awards, or the suspension or termination of the Agreement.
c. Legal Statements on Products

All documents that result from work funded by this Agreement and are released to the public must include the following statement to ensure no Commission endorsement of documents:

LegAL NOTICE

This document was prepared as a result of work sponsored by the California Energy Commission. It does not necessarily represent the views of the Energy Commission, its employees, or the State of California. Neither the Commission, the State of California, nor the Commission's employees, contractors, or subcontractors makes any warranty, express or implied, or assumes any legal liability for the information in this document; nor does any party represent that the use of this information will not infringe upon privately owned rights. This document has not been approved or disapproved by the Commission, nor has the Commission passed upon the accuracy of the information in this document.

## 6. Amendments

## a. Procedure for Requesting Extensions

The Recipient must submit a written request to the CaISHAPE Program for a onetime only extension to the Agreement, not to exceed six-months nor the final program reporting deadline date of June 1, 2026. The request must include:

- A brief summary of the proposed extension; and
- A brief summary of the reason(s) for the extension


## b. Approval of Changes

No amendment or variation of this Agreement shall be valid unless made in writing and signed by both of the parties except for the Commission's unilateral termination rights in Section 16 of these terms. No oral understanding or agreement is binding on any of the parties.

## 7. Contracting and Procurement Procedures

This section provides general requirements for agreements entered into between the Recipient and subcontractors for the performance of this Agreement.
a. Contractor's Obligations to Subcontractors

1) The Recipient is responsible for handling all contractual and administrative issues arising out of or related to any subcontracts it enters into for the performance of this Agreement.
2) Nothing contained in this Agreement or otherwise creates any contractual relation between the Commission and any subcontractors, and no subcontract may relieve the Recipient of its responsibilities under this Agreement. The Recipient agrees to be as fully responsible to the Commission for the acts and omissions of its subcontractors or persons directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Recipient.

The Recipient's obligation to pay its subcontractors is an independent obligation from the Commission's obligation to make payments to the Recipient. As a result, the Commission has no obligation to pay or enforce the payment of any funds to any subcontractor.
3) The Recipient is responsible for establishing and maintaining contractual agreements with and reimbursing each subcontractor for work performed in accordance with the terms of this Agreement.
b. Flow-Down Provisions

Subcontracts funded in whole or in part by this Agreement must include language conforming to the provisions below, unless the subcontracts are entered into by the University of California (UC) or the U.S. Department of Energy (DOE) national laboratories. UC may use the terms and conditions negotiated by the Energy Commission with UC for its subcontracts. DOE national laboratories may use the terms and conditions negotiated with DOE (please contact the Commission Grants Officer for these terms).

- $\quad$ Standard of Performance (Section 3)
- Legal Statements on Products (included in Section 5, "Products")
- $\quad$ Prevailing Wage (Section 10)
- Recordkeeping, Cost Accounting, and Auditing (Section 11)
- Equipment (Section 14)
- Indemnification (Section 17)
- Intellectual Property (Section 20)
- Access to Sites and Records (included in Section 22, "General Provisions")
- Nondiscrimination (included in Section 23, "Certifications and Compliance")
- Survival of the following sections:
- Equipment (Section 14)
- Recordkeeping, Cost Accounting, and Auditing (Section 11)
- Intellectual Property (Section 20)
- Access to Sites and Records (included in Section 22, "General Provisions")

Subcontracts funded in whole or in part by this Agreement must also include the following:

- A clear and accurate description of the material, products, or services to be procured.
- A detailed budget and timeline.
- Provisions that allow for administrative, contractual, or legal remedies in instances where subcontractors breach contract terms, in addition to sanctions and penalties as may be appropriate.
- Provisions for termination by the Recipient, including termination procedures and the basis for settlement.
- A statement that further assignments will not be made to any third or subsequent tier subcontractor without additional advance written consent of the Commission.
c. Audits

All subcontracts entered into for the performance of this Agreement are subject to examination and audit by the Energy Commission, Bureau of State Audits, or the California Public Utilities Commission for a period of three (3) years after payment of the Recipient's final invoice under this Agreement.
d. Copies of Subcontracts

The Recipient must provide a copy of its subcontracts upon request by the Energy Commission.
e. Conflicting Subcontract Terms

Prior to the execution of this Agreement, the Recipient will notify the CaISHAPE Program of any known or reasonably foreseeable conflicts between this Agreement and its agreements with any subcontractors (e.g., conflicting intellectual property or payment terms). If the Recipient discovers any such conflicts after the execution of this Agreement, it will notify the CaISHAPE Program of the conflict within fifteen (15) days of discovery. The Energy Commission may, without prejudice to its other remedies, terminate this Agreement if any conflict impairs or diminishes its value.

## f. Penalties for Noncompliance

Without limiting the Commission's other remedies, failure to comply with the above requirements may result in the termination of this Agreement.

## 8. Payment of Funds

a. Timing of Payment

See Chapter 3, Section G, Timing of Payment, of the CaISHAPE Ventilation Commission Guidelines.
Final payment will only be made after the Energy Commission: (1) receives and approves the Recipient's final reporting; and (2) receives and accepts all other required documentation necessary for the Energy Commission to determine the total final amount due to the Recipient, based on actual and allowable Incurred Costs and Paid Costs under this Agreement, up to the total grant award amount.
Without limiting any other rights and remedies available to the Energy Commission, Recipient must return funds to the Energy Commission received under this Agreement if, for example, the Recipient was overpaid in the first payment, did not complete the project, or did not meet other program requirements.
b. Reimbursable Cost Requirements

In addition to any other requirements in this Agreement, the Energy Commission is only obligated to reimburse the Recipient for Incurred and Paid Costs that are (1) incurred during the Agreement Term; (2) invoiced within the required timeframes of this Agreement; (3) made in accordance with the Agreement's Budget; and (4) actual and allowable expenses under this Agreement.

ALL of the items in the Budget are capped amounts (i.e., maximums), and the Recipient can only bill its ACTUAL amount up to capped amounts listed in the Budget. For example, if the Budget includes an employee's hourly rate of $\$ 50 /$ hour but the employee is only paid $\$ 40 /$ hour, the Recipient can only bill for $\$ 40 /$ hour. Under the same example, if the employee earned $\$ 70 /$ hour but the Budget only lists $\$ 50 /$ hour, the Recipient can only bill for $\$ 50$. If the actual rates exceed the approved rates in the Budget, the difference may be charged to the agreement as a match share expenditure.
c. Payment Requests

Recipient agrees and acknowledges that time is of the essence in submitting the final payment request. The Commission has a limited period of time, set by law, in which it can reimburse funds under this Agreement. Without prejudice to the Commission's other rights, the Recipient risks not receiving any funds, and relieves the Commission of any duty and liability whatsoever to pay, for any payment requests received after the end of the Agreement.
d. Invoice Approval and Disputes:

Payment is subject to Energy Commission staff's approval. Payments will be made to the Recipient for undisputed invoices. An undisputed invoice is an invoice submitted by the Recipient for work performed, for which project expenditures and products meet all Agreement conditions, and for which additional evidence is not required to determine its validity.

The invoice will be disputed if all products due for the billing period have not been received and approved, if the invoice is inaccurate, or if it does not comply with the terms of this Agreement. If the invoice is disputed, the Recipient will be notified by the CEC.
e. Multiple Non-Energy Commission Funding Sources:

No payment will be made for costs identified in recipient invoices that have been or will be reimbursed by another source, including but not limited to an agreement with another government entity.
"Government Entity" means: (1) a state governmental agency; (2) a state college or university; (3) a local government entity or agency, including those created as a Joint Powers Authority; (4) an auxiliary organization of the California State University or a California community college; (5) the federal government; (6) a foundation organized to support the Board of Governors of the California Community Colleges; and (7) an auxiliary organization of the Student Aid Commission established under California Education Code Section 69522.
f. Reduced funding:

If the Energy Commission does not receive sufficient funds under the Budget Act or from the investor-owned utility administrators of the CaISHAPE program to fully fund the work identified in Exhibit A (Scope of Work), the following will occur:

1) If the Energy Commission has received a reduced amount of funds for the work, it may: (1) offer an Agreement amendment to the Recipient to reflect the reduced amount; or (2) cancel this Agreement (with no liability occurring to the State).
2) If the Energy Commission has received no funds for the work identified in Exhibit A: (1) this Agreement will be of no force and effect; (2) the State will have no obligation to pay any funds to the Recipient; and (3) the Recipient will have no obligation to perform any work under this Agreement.
g. Allowability of Costs
3) Allowable Costs

The costs for which the Recipient will be reimbursed under this Agreement include all costs, direct and indirect, incurred in the performance of the work identified in the Scope of Work. Costs must be incurred within the Agreement term. Factors to be considered in determining whether an individual item of cost is allowable include: (i) reasonableness of the item, including necessity of the item for the work; (ii) applicable federal cost principles or acquisition regulations incorporated by reference in Section 2 of this Agreement; and (iii) the terms and conditions of this Agreement.
2) Unallowable Costs

See Chapter 3, Section I, Ineligible Costs, of the CaISHAPE Ventilation Program Commission Guidelines.
3) Except as provided for in this Agreement or applicable California law or regulations, the Recipient will use the federal cost principles and/or acquisition regulations incorporated by reference in Section 2 of this Agreement when determining allowable and unallowable costs. In the event of a conflict, this Agreement takes precedence over the federal cost principles and/or acquisition regulations.
h. Final Invoice for Remaining Funds

See Chapter 4, Section C, Final Documentation and Invoice for Remaining Funds, of the CaISHAPE Ventilation Program Commission Guidelines. The Recipient must submit all invoices electronically by uploading them to the CaISHAPE Online System, which is found at https://calshape.energy.ca.gov/.
i. If the Recipient has not otherwise provided to the Commission documentation showing the Recipient's payment of Incurred Costs, the Recipient shall provide such documentation as soon as possible and not later than three working days from a request from Commission personnel.
j. Certification

The following certification will be included on each payment request form and signed by the Recipient's authorized officer:

The documents included in this request for payment are true and correct to the best of my knowledge and I have authority to submit this request. I certify that reimbursement for these costs has not and will not be received from any other sources, including but not limited to a government entity contract, subcontract, or other procurement method. For projects considered to be a public work, prevailing wages were paid to eligible workers who provided labor for the work covered by this invoice; the Recipient and all subcontractors have complied with prevailing wage laws.
9. Reserved
10. Prevailing Wage
a. Requirement

Projects funded by the Energy Commission often involve construction, alteration, demolition, installation, repair, or maintenance work over $\$ 1,000$. Such projects might be considered "public works" under the California Labor Code (See California Labor Code Section 1720 et seq. and Title 8 California Code of Regulations, Section 16000 et seq.). Public works projects require the payment of prevailing wages. Prevailing wage rates can be significantly higher than nonprevailing wage rates.
b. Determination of Project's Status

Only the California Department of Industrial Relations (DIR) and courts of competent jurisdiction may issue legally binding determinations that a particular project is or is not a public work. If the Recipient is unsure whether the project funded by the Agreement is a "public work" as defined in the California Labor Code, it may wish to seek a timely determination from DIR or an appropriate court. As such processes can be time consuming, it may not be possible to obtain a timely determination before the date for performance of the Agreement.
By accepting this grant, the Recipient is fully responsible for complying with all California public works requirements, including but not limited to payment of prevailing wage. As a material term of this grant, the Recipient must either:

1) Timely obtain a legally binding determination from DIR or a court of competent jurisdiction before work begins on the project that the proposed project is not a public work; or
2) Assume that the project is a public work and ensure that:

- Prevailing wages are paid unless and until DIR or a court of competent jurisdiction determines that the project is not a public work;
- The project budget for labor reflects these prevailing wage requirements; and
- The project complies with all other requirements of prevailing wage law, including but not limited to keeping accurate payroll records and complying with all working hour requirements and apprenticeship obligations.

California Prevailing Wage law provides for substantial damages and financial penalties for failure to pay prevailing wages when such payment is required.
c. Subcontractors and Flow-down Requirements

The Recipient will ensure that its subcontractors also comply with the public works/prevailing wage requirements above. The Recipient will ensure that all agreements with its subcontractors to perform work related to this Project contain the above terms regarding payment of prevailing wages on public works projects. The Recipient is responsible for any failure of its subcontractors to comply with California prevailing wage and public works laws.
d. Indemnification and Breach

Any failure of the Recipient or its subcontractors to comply with the above requirements will constitute breach of this Agreement which excuses the Commission's performance of this Agreement at the Commission's option, and will be at the Recipient's sole risk. In such a case, the Commission will refuse payment to the Recipient of any amount under this award and the Commission will be released, at its option, from any further performance of this Agreement or any portion thereof. The Recipient will indemnify the Energy Commission and hold it harmless for any and all financial consequences arising out of or resulting from the failure of the Recipient and/or any of its subcontractors to pay prevailing wages or to otherwise comply with the requirements of prevailing wage law.

## e. Budget

The Recipient's budget on public works projects must indicate which job classifications are subject to prevailing wage. For detailed information about prevailing wage and the process to determine if the proposed project is a public work, the Recipient may wish to contact DIR or a qualified labor attorney for guidance.
f. Covered Trades

For public works projects, the Recipient may contact DIR for a list of covered trades and the applicable prevailing wage.
g. Questions

If the Recipient has any questions about this contractual requirement or the wage, record keeping, apprenticeship, or other significant requirements of California prevailing wage law, the Recipient should consult DIR and/or a qualified labor attorney before entering into this Agreement.

## h. Certification

The Recipient will certify to the Energy Commission on each payment request form either that: (a) prevailing wages were paid to eligible workers who provided labor for work covered by the payment request and the Recipient and all contractors and subcontractors otherwise complied with all California prevailing wage laws; or (b) the project is not a public work requiring the payment of prevailing wages. In the latter case, the Recipient will provide competent proof of a DIR or court determination that the project is not a public work requiring the payment of prevailing wages.

Prior to the release of any retained funds under this Agreement, the Recipient will submit to the Energy Commission the above-described certificate signed by the Recipient and all contractors and subcontractors performing public works activities on the project. Absent this certificate, the Recipient will have no right to any funds under this Agreement, and Commission will be relieved of any obligation to pay any funds.

## 11. Recordkeeping, Cost Accounting, and Auditing

a. Cost Accounting

The Recipient will keep separate, complete, and correct accounting of the costs involved in completing the project and any match-funded portion of the project. The Commission or its agent will have the right to examine the Recipient's books of accounts at all reasonable times, to the extent necessary to verify the accuracy of the Recipient's reports.
b. Accounting Procedures

The Recipient's costs will be determined on the basis of its accounting system procedures and practices employed as of the effective date of this Agreement, provided that the Recipient uses generally accepted accounting principles and cost reimbursement practices. The Recipient's cost accounting practices used in accumulating and reporting costs during the performance of this Agreement will be consistent with the practices used in estimating costs for any proposal to which this Agreement relates; provided that such practices are consistent with the other terms of this Agreement and that such costs may be accumulated and reported in greater detail during performance of this Agreement.
The Recipient's accounting system will distinguish between direct and indirect costs. All costs incurred for the same purpose, in like circumstances, are either direct costs only or indirect costs only with respect to costs incurred under this Agreement.
c. Inspections, Assessment, and Studies

If selected, the Recipient must cooperate with and participate in the following:

1) An assessment of a funded project's greenhouse gas reductions and energy savings. This may include, but is not limited to, requests from Energy Commission staff or its delegate for data, project and equipment information, and reasonable access to the project site to assist with determining greenhouse gas reductions and energy savings attributable to the funded project. Costs associated with any activities associated with such an assessment will not be funded by a CaISHAPE Program grant.
2) A site inspection and verification of installation and operation of new fixtures and appliances. This may include, but is not limited to, providing Energy Commission staff or its delegates reasonable access to the funded project site to inspect and verify installation and operation. Recipient understands that any such inspection and verification by Energy Commission staff or its delegates is not a safety inspection.
3) A measurement and evaluation study that will be used to analyze current program performance and improve future program designs. This may include but is not limited to providing Energy Commission staff or its delegates data, project and equipment information, and reasonable access to the funded project site.

## d. Audit Rights

The Recipient will maintain books, records, documents, and other evidence, based on the procedures set forth above, sufficient to reflect properly all costs claimed to have been incurred in the performance of this Agreement. The Energy Commission, another state agency, and/or a public accounting firm designated by the Energy Commission may audit the Recipient's accounting records at all reasonable times, with prior notice by the Energy Commission.

It is the intent of the parties that the audits will ordinarily be performed not more frequently than once every twelve (12) months during the performance of the work and once at any time within three (3) years after payment by the Energy Commission of the Recipient's final invoice. However, performance of any such interim audits by the Energy Commission does not preclude further audit. The Energy Commission may audit books, records, documents, and other evidence relevant to the Recipient's royalty payment obligations (see Section 21) for a period of ten (10) years after payment of the Recipient's final invoice.

The Recipient will allow the auditor(s) to access such records during normal business hours, and will allow interviews of any employees who might reasonably have information related to such records. The Recipient will include a similar right of the state to audit records and interview staff in any subcontract related to the performance of this Agreement.
e. Refund to the Energy Commission

If the Energy Commission determines that any invoiced and paid amounts exceed the actual allowable incurred costs, the Recipient will repay the amounts to the Energy Commission within thirty (30) days of request or as otherwise agreed by the Energy Commission and the Recipient. If the Energy Commission does not receive such repayments, it will be entitled to take any actions enforce any remedies available to it, such as withholding further payments to the Recipient and seeking repayment from the Recipient.
f. Audit Cost

The Recipient will bear its cost of participating in any audit (e.g., mailing or travel expenses). The Energy Commission will bear the cost of conducting the audit unless the audit reveals an error detrimental to the Energy Commission that exceeds more than ten percent ( $10 \%$ ) or $\$ 5,000$ (whichever is greater) of the amount audited. The Recipient will pay the refund as specified in subsection (d), and will reimburse the Energy Commission for reasonable costs and expenses incurred by the Commission in conducting the audit.
g. Match or Cost Share

If the budget includes a match share requirement, the Recipient's commitment of resources, as described in this Agreement, is a required expenditure for receipt of Energy Commission funds. The funds will be released only if the required match percentages are expended. The Recipient must maintain accounting records detailing the expenditure of the match (actual cash and in-kind, non-cash services), and report on match share expenditures on its request for payment.

## 12. Workers' Compensation Insurance

a. The Recipient warrants that it carries Worker's Compensation Insurance for all of its employees who will be engaged in the performance of this Agreement, and agrees to furnish to the CaISHAPE Program satisfactory evidence of this insurance upon the CalSHAPE Program's request.
b. If the Recipient is self-insured for worker's compensation, it warrants that the selfinsurance is permissible under the laws of the State of California and agrees to furnish to the CaISHAPE Program satisfactory evidence of the insurance upon the CalSHAPE Program's request.

## 13. Permits and Clearances

The Recipient is responsible for ensuring that all necessary permits and environmental documents are prepared and that clearances are obtained from the appropriate agencies.

## 14. Equipment

Title to equipment acquired by the Recipient with grant funds will vest in the Recipient. The Recipient may use the equipment in the project or program for which it was acquired as long as needed, regardless of whether the project or program continues to be supported by grant funds. However, the Recipient may not sell, lease, or encumber the property (i.e., place a legal burden on the property such as a lien) during the Agreement term without Energy Commission Staff's prior written approval.

The Recipient may refer to the applicable federal regulations incorporated by reference in this Agreement for guidance regarding additional equipment requirements.

## 15. Stop Work

Energy Commission staff may, at any time by written notice to the Recipient, require the Recipient to stop all or any part of the work tasks in this Agreement. Stop work orders may be issued for reasons such as a project exceeding budget, noncompliance with the standard of performance, out of scope work, project delays, and misrepresentations.
a. Compliance. Upon receipt of a stop work order, the Recipient must immediately take all necessary steps to comply with the order and to stop the incurrence of costs allocable to the Energy Commission.
b. Canceling a Stop Work Order. The Recipient may resume the work only upon receipt of written instructions from Energy Commission staff.

## 16. Termination

## a. Purpose

Because the Energy Commission is a state entity and provides funding on behalf of all California ratepayers, it must be able to terminate the Agreement upon the default of the Recipient and to proceed with the work required under the Agreement in any manner it deems proper. The Recipient agrees that upon any of the events triggering the termination of the Agreement by the Energy Commission, the Energy Commission has the right to terminate the Agreement, and it would constitute bad faith of the Recipient to interfere with the immediate termination of the Agreement by the Energy Commission.
b. With Cause

The Energy Commission may, for cause, terminate this Agreement upon giving five (5) calendar days advance written notice to the Recipient. In this event, the Recipient will use all reasonable efforts to mitigate its expenses and obligations. The Recipient will relinquish possession of equipment purchased for this Agreement with Energy Commission funds to the Commission, or the Recipient may purchase the equipment as provided by the terms of this Agreement, with approval of the Energy Commission.

The term "for cause" includes but is not limited to the following:

- Partial or complete loss of match funds;
- Reorganization to a business entity unsatisfactory to the Energy Commission;
- Retention or hiring of subcontractors, or replacement or addition of personnel, that fail to perform to the standards and requirements of this Agreement;
- The Recipient's inability to pay its debts as they become due and/or the Recipient's default of an obligation that impacts its ability to perform under this Agreement; or
- $\quad$ Significant change in state or Energy Commission policy such that the work or product being funded would not be supported by the Commission.
c. Without Cause

The Energy Commission may terminate this Agreement without cause upon giving thirty (30) days advance written notice to the Recipient. In this event, the Recipient will use all reasonable efforts to mitigate its expenses and obligations.

## 17. Indemnification

To the extent allowed under California law, the Recipient will indemnify, defend, and hold harmless the state (including the Energy Commission) and state officers, agents, and employees from any and all claims and losses in connection with the performance of this Agreement.
18. Reserved
19. Reserved
20. Intellectual Property
a. The Energy Commission makes no claim to intellectual property developed under this Agreement that is not specified for delivery, except as expressly provided herein.
"Intellectual property" means: (a) inventions, technologies, designs, drawings, data, software, formulas, compositions, processes, techniques, works of authorship, trademarks, service marks, and logos that are created, conceived, discovered, made, developed, altered, or reduced to practice with Agreement or match funds during or after the Agreement term; (b) any associated proprietary rights to these items, such as patent and copyright; and (c) any upgrades or revisions to these items.
"Works of authorship" does not include written products created for Agreement reporting and management purposes, such as reports, summaries, lists, letters, agendas, schedules, and invoices.
b. The Energy Commission owns all products identified in the Scope of Work, with the exception of products that fall within the definition of "intellectual property."
"Product" means any tangible item specified for delivery to the Energy Commission in the Scope of Work.
c. Both the Energy Commission and the California Public Utilities Commission have a no-cost, non-exclusive, transferable, irrevocable, royalty-free, worldwide, perpetual license to use, publish, translate, modify, and reproduce intellectual property for governmental purposes, including but not limited to providing data and reports to the California Public Utilities Commission, State legislature, and Utilities and using data for the development of future programs.
d. Intellectual Property Indemnity

The Recipient may not, in supplying work under this Agreement, knowingly infringe or misappropriate any intellectual property right of a third party, and will take reasonable actions to avoid infringement.

To the extent allowed under California law, the Recipient will defend and indemnify the Energy Commission and the California Public Utilities Commission from and against any claim, lawsuit, or other proceeding, loss, cost, liability, or expense (including court costs and reasonable fees of attorneys and other professionals) to the extent arising out of: (i) any third party claim that a product infringes any patent, copyright, trade secret, or other intellectual property right of any third party; or (ii) any third party claim arising out of the negligent or other tortious acts or omissions by the Recipient or its employees, subcontractors, or agents in connection with or related to the products or the Recipient's performance under this Agreement.

## 21. Reserved

## 22. General Provisions

a. Governing Law

This Agreement is governed by the laws of the State of California as to interpretation and performance.
b. Independent Capacity

In the performance of this Agreement, the Recipient and its agents, subcontractors, and employees will act in an independent capacity and not as officers, employees, or agents of the State of California.
c. Assignment

This Agreement is not assignable or transferable by the Recipient either in whole or in part without the consent of the Energy Commission in the form of an amendment.
d. Timeliness

Time is of the essence in this Agreement.
e. Severability

If any provision of this Agreement is unenforceable or held to be unenforceable, all other provisions of this Agreement will remain in full force and effect.
f. Waiver

No waiver of any breach of this Agreement constitutes waiver of any other breach. All remedies in this Agreement will be taken and construed as cumulative, meaning in addition to every other remedy provided in the Agreement or by law.
g. Assurances

The Commission reserves the right to seek further written assurances from the Recipient and its team that the work under this Agreement will be performed in accordance with the terms of the Agreement.
h. Change in Business

1) The Recipient will promptly notify the Energy Commission of the occurrence of any of the following:
a) A change of address.
b) A change in business name or ownership.
c) The existence of any litigation or other legal proceeding affecting the project or Agreement.
d) The occurrence of any casualty or other loss to project personnel, equipment, or third parties.
e) Receipt of notice of any claim or potential claim against the Recipient for patent, copyright, trademark, service mark, and/or trade secret infringement that could affect the Energy Commission's rights.
2) The Recipient must provide the CaISHAPE Program with written notice of a planned change or reorganization of the type of business entity under which it does business. A change of business entity or name change requires an amendment assigning or novating the Agreement to the changed entity. If the Energy Commission does not seek to amend this Agreement or enter into a new agreement with the changed or new entity for any reason (including that the Commission is not satisfied that the new entity can perform in the same manner as the Recipient), it may terminate this Agreement as provided in the "Termination" section.
i. Access to Sites and Records

Energy Commission and California Public Utilities Commission staff and representatives will have reasonable access to all project sites and to all records related to this Agreement.
j. Prior Dealings, Custom, or Trade Usage

These terms and conditions may not be modified or supplemented by prior dealings, custom, or trade usage.
k. Survival of Terms

Certain provisions will survive the completion or termination date of this Agreement for any reason. The provisions include but are not limited to:

- Legal Statements on Products (included in Section 5, "Products")
- Payment of Funds (Section 8)
- Recordkeeping, Cost Accounting, and Auditing (Section 11)
- Equipment (Section 14)
- Termination (Section 16)
- Indemnification (Section 17)
- Intellectual Property (Section 20)
- Change in Business (see this section)
- Access to Sites and Records (see this section)


## 23. Certifications and Compliance

a. Federal, State, and Local Laws

The Recipient must obtain all required permits and shall comply with all applicable federal, state and local laws, codes, rules, and regulations for all work performed under the Agreement.

## b. Nondiscrimination Statement of Compliance

During the performance of this Agreement, the Recipient and its subcontractors will not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, sexual orientation, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition, age, marital status, or denial of family care leave. The Recipient and its subcontractors will ensure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment.

The Recipient and its subcontractors will comply with the provisions of the Fair Employment and Housing Act (Government Code Sections 12990 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 11000 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4.1 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part of it as if set forth in full. The Recipient and its subcontractors will give written notice of their obligations under this section to labor organizations with which they have a collective bargaining or other Agreement.

The Recipient will include the nondiscrimination and compliance provisions of this section in all subcontracts to perform work under this Agreement.
c. Drug-Free Workplace Certification

By signing this Agreement, the Recipient certifies under penalty of perjury under the laws of the State of California that it will comply with the requirements of the DrugFree Workplace Act of 1990 (Government Code Section 8350 et seq.) and will provide a drug-free workplace by taking the following actions:

1) Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited, and specifying actions to be taken against employees for violations as required by Government Code Section 8355(a).
2) Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b) to inform employees about all of the following:

- The dangers of drug abuse in the workplace;
- The person's or organization's policy of maintaining a drug-free workplace;
- Any available counseling, rehabilitation, and employee assistance programs; and
- Penalties that may be imposed upon employees for drug abuse violations.

3) Provide, as required by Government Code Section 8355(c), that every employee who works on the proposed project:

- Will receive a copy of the company's drug-free policy statement; and
- Will agree to abide by the terms of the company's statement as a condition of employment on the project.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both, and the Recipient may be ineligible for any future state awards if the Commission determines that any of the following has occurred: (1) the Recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.
d. National Labor Relations Board Certification (Not applicable to public entities)

The Recipient, by signing this Agreement, swears under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Recipient within the immediately preceding two year period because of the Recipient's failure to comply with an order of a federal court that orders the Recipient to comply with an order of the National Labor Relations Board.
e. Child Support Compliance Act (Applicable to California Employers)

For any agreement in excess of $\$ 100,000$, the Recipient acknowledges that:

1) It recognizes the importance of child and family support obligations and will fully comply with all applicable state and federal laws relating to child and family support enforcement, including but not limited to disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and
2) To the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.
f. Air or Water Pollution Violation

Under state laws, the Recipient will not be:

1) In violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district;
2) Subject to a cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or
3) Finally determined to be in violation of provisions of federal law relating to air or water pollution.
g. Americans With Disabilities Act

By signing this Agreement, the Recipient assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990 (42 U.S.C. Section 12101, et seq.), which prohibits discrimination on the basis of disability, as well as applicable regulations and guidelines issued pursuant to the ADA.

## 24. Reserved

## 25. Commission Remedies for Recipient's Non-Compliance

Without limiting any of its other remedies, the Commission may, for Recipient's noncompliance of any Agreement requirement, withhold future payments, demand and be entitled to repayment of past reimbursements, or suspend or terminate this Agreement. The tasks in the Scope of Work are non-severable, and completion of all of them is material to this Agreement. Thus, the Commission, without limiting its other remedies, is entitled to repayment of all funds paid to Recipient if the Recipient does not timely complete all tasks in the Scope of Work.
26. Definitions

- Agreement Term means the length of this Agreement, as specified on the Agreement signature page (form CEC-146).
- Data means any recorded information that relates to the project funded by the Agreement, whether created or collected before or after the Agreement's effective date.
- Effective Date means the date on which this Agreement is signed by the last party required to sign, provided that signature occurs after the Agreement has been approved by the Energy Commission at a business meeting or by the Executive Director or his/her designee.
- Equipment means products, objects, machinery, apparatus, implements, or tools that are purchased or constructed with Energy Commission funds for the project, and that have a useful life of at least one year and an acquisition unit cost of at least $\$ 5,000$. "Equipment" includes products, objects, machinery, apparatus, implements, or tools that are composed by over thirty percent (30\%) of materials purchased for the project. For purposes of determining depreciated value of equipment used in the Agreement, the project will terminate at the end of the normal useful life of the equipment purchased and/or developed with Energy Commission funds. The Energy Commission may determine the normal useful life of the equipment.
- Intellectual Property means: (a) inventions, technologies, designs, drawings, data, software, formulas, compositions, processes, techniques, works of authorship, trademarks, service marks, and logos that are created, conceived, discovered, made, developed, altered, or reduced to practice with Agreement or match funds during or after the Agreement term; (b) any associated proprietary rights to these items, such as patent and copyright; and (c) any upgrades or revisions to these items.
"Works of authorship" does not include written products created for Agreement reporting and management purposes, such as reports, summaries, lists, letters, agendas, schedules, and invoices.
- Invention means intellectual property that is patentable.
- Match Funds means cash or in-kind (i.e., non-cash) contributions provided by the Recipient or a third party for a project funded by the Energy Commission. If this Agreement resulted from a solicitation, refer to the solicitation's discussion of match funding for guidelines specific to the project.
- Materials means the substances used to construct, or as part of, a finished object, commodity, device, article, or product and that does not meet the definition of Equipment.
- Ownership means exclusive possession of all rights to property, including the right to use and transfer property.
- Product means any tangible item specified for delivery to the Energy Commission in the Scope of Work.
- Project means the entire effort undertaken and planned by the Recipient and consisting of the work funded by the Energy Commission. The project may coincide with or extend beyond the Agreement term.
- State means the state of California and all California state agencies within it, including but not limited to commissions, boards, offices, and departments.


[^0]:    RECOMMENDATION: Staff recommends the Board award Bid \#903 for bread and bakery products as indicated above.

